

101729

PIF /L331

Way
446950

RELEASE OF LIEN

STATE OF INDIANA: }
COUNTY OF LAKE } KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of TWENTY-NINE THOUSAND ONE HUNDRED SIXTY-SEVEN and NO/100 dollars (\$29,167.00), dated SEPTEMBER 28, 1987 executed by DAVID K. BROWN payable to MARGARETTEN & COMPANY, INC. AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 941598, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described Lien against the following described property:

LOT 36, BLOCK 7, ROLLING MILL ADDITION, TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 105, IN LAKE COUNTY, INDIANA.



FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

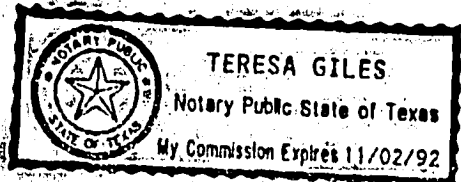
EXECUTED THIS 2ND day of MAY, A.D., 1990.

Attest:
Susan Naylor
SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 2ND day of MAY, A.D., 1990.



Teresa Giles
TERESA GILES
Notary Public in and for the State of TEXAS
My Commission Expires _____

Requested By:
T. Giles
T. GILES
FFDT 90-04-06

Inv. No. _____
Loan No. 10293608
FF20 = 6017

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA / B.S.H.
LAKE COUNTY
FILED FOR RECORD
MAY 21 1 30 PM '90
ROBERT RECORDERS

50.00
Handwritten notes and initials