

101319 SATISFACTION OF MORTGAGE

Highland
46322

This Certifies, That a certain Mortgage executed by JAMES A. RIEBE AND MARY J. RIEBE

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 29TH day of APRIL 19 85, calling for \$ 50,000.00 and recorded

in Mortgage Record No. 13, page 1, of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 27TH day of MARCH 19 90

BY: *Donald L. Harris*
DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

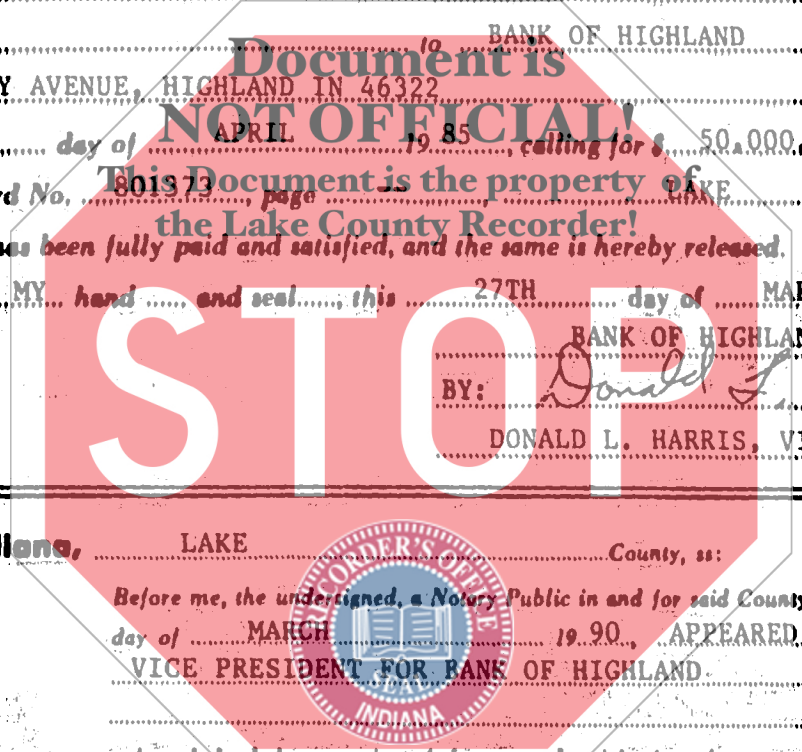
Before me, the undersigned, a Notary Public in and for said County, this 27TH day of MARCH 19 90, APPEARED DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND.

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.
Jean M. Kucsera
JEAN M. KUCSERA Notary Public

COUNTY OF RESIDENCE: LAKE
My Commission expires: 10-28-91
This instrument prepared by: DONALD L. HARRIS, VICE PRESIDENT

500
in



L 17 IN WESTWOOD ESTATES, UNIT 2, PL BK 47, PAGE 50.

FILED FOR
MAR 27 1990
RIEBE
MAR 27 1990

6