101314 Loan No. 957103-5 mik By 10917 overland PAR. 16210-9989 INDIANA

Lot 2 in Whispe 45 Page 110, in	ering Oaks	Unit 2, as pe e of the Reco	r Plat thereof, rder of Lake Co	recorded in unity, Indiana	Plat Book
and the terminal of the management of	,				
and thereafter a					
Capital Corp., I	•			· •	
instrument dated					
Page,	is Instrume	nt # 96062	in the reco	rds of La	ke was same and the same and th
County, Indiana					
such Mortgage is				,	
IN WITHESS	WHEREOF	TOFF	ANCIAL, INC. that	reaused these	presents
to be signed th	23rd day	of April, 19	he property	f	
			Recorder!		
Alas de Serve			or in a second of the second		
				FINANCIAL, INC	
NANC			F/K/A_C	rossland Capit ilph C. Sutro,	al Corp.,
	The second second	Marine and the second s	Foundat	Lon-Mortgage C	orp
Capacia Co					100
T. 11. 18 19			Xa	hum Cl.	Molon
		SULUE DER'S	KATHE	YN A PEDON VIC	e President
1.11-0:20					
			MARIA AM	RIZ Asst. Vi	lce President
		E CEAL			20 33
STATE OF KANSAS		WDIAN	imi		BEN CHEN
COUNTY OF JOHNS) \$§.				200
					Signal day of E
Before me,		OL SIMPSON	a Norary		70 -
April, 1990		personally	appeared the MET	MOR FINANCIAL	AMBDIT
			PRESIDENT, and		
/its ASSISTANT V	ICE PRESIDE				
WITNESS my	hand and	notarial, seal	this 23rd day	of April 199	<u> </u>
(%)/i					=
A COLOR OF THE COL		경치 업체보다 그리고 12:13	**************************************	#1.	No market and the
V.			· · · · · · · · · · · · · · · · · · ·	200 Milion	がっ ベニー

The Note secured by a Mortgage executed by __Michael B. Peterson and

Return to: Metmor Financial, Inc. P.O. Box 10917 Overland Park, KS 66210

10.00