

101313

Loan No. 302918-8 mjk

10917

Overland Park, KS.
66210-9989

MORTGAGE RELEASE
(INDIANA)

The Note secured by a Mortgage executed by Claude Dratwa a d
Gloria J. Dratwa to Great Lakes Mortgage Corporation
on the 9th day of December, 19 59, and recorded in Volume 1307
Page 251 as Instrument # 223914 of the Mortgage Records of
Lake County in the State of Indiana,

Lot Thirteen (13) in Block Fifteen (15) in Homestead Gardens Master Addition, in the
Town of Highland, as per plat thereof, recorded in Plat Book 33; Page 38 in the Office
of the Recorder of Lake County, Indiana.

and thereafter assigned to METROPOLITAN LIFE INSURANCE COMPANY by instrument dated
April 29, 19 60, and recorded in Book 1325, Page 322
as Instrument # 251535 in the records of Lake County,
Indiana, on May 6, 19 60; has been fully paid, satisfied, and such
Mortgage is hereby declared fully paid, satisfied, and released.

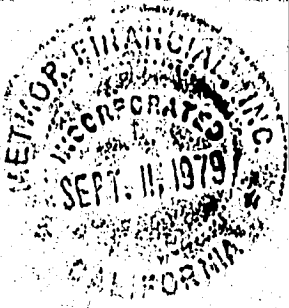
IN WITNESS WHEREOF, the Metropolitan Life Insurance Company has caused these
presents to be signed by its duly authorized Attorney-in-Fact this 23rd day of
April, 1990.

Document is NOT OFFICIAL!
This Document is the property of
the Lake County METROPOLITAN LIFE INSURANCE COMPANY.
By its Attorney-in-Fact
METMOR FINANCIAL, INC. pursuant to
Power of Attorney Recorded at
Book 154932, Page ,
Instrument # 154932, in the
Office of the County Clerk of
Lake County.

STOP

RECORDER'S OFFICE
KATHRYN A. PEDON VICE PRESIDENT
SEAL
INDIANA

Kathryn A. Pedon
MARIA AMBRIZ ASSISTANT VICE PRESIDENT



STATE OF KANSAS)
) SS:
COUNTY OF JOHNSON)

Before me, CAROL SIMPSON a Notary Public, this 23rd day of
April personally appeared the METMOR FINANCIAL, INC. by
KATHRYN A. PEDON and MARIA AMBRIZ
its VICE PRESIDENT and ASSISTANT VICE PRESIDENT
respectively, and acknowledged the execution of the foregoing
instrument.

WITNESS my hand and notarial seal this 23rd day of April.

Carol Simpson
CAROL SIMPSON Notary Public

RETURN TO: Metmor Financial, Inc.
P.O. BOX 10917
OVERLAND PARK, KS 66210

CAROL SIMPSON
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires 12-8-92

STATE OF INDIANA/S.S. NO.
FILED FOR RECORD
MAY 21 9 50 AM 1990
ROBERT W. HARRIS
CLERK

10.00
ck
66