

101299

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

NF 776

Hartman Southly  
605 Corristie Bldg  
155 E Market St  
Greens 46204

ASSIGNMENT OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

DATE: MAY 26, 1983

MORTGAGOR: LEONARD O. LOVE

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Lake Mortgage Company, Inc., to Secretary of Housing and Urban Development, his successors and assigns, dated April 24, 1986, recorded April 29, 1986 as Document No. 851451.

STATE OF INDIANA, S. NO. FILED MAY 21 10 29 AM '90 JOSEPH FREELAND RECORDER

LOAN or FHA CASE NUMBER: 152-056032-203

RECORDED: June 13, 1983 in the Office of the Recorder of Lake County, Indiana as Document No. 712130.



PROPERTY DESCRIPTION:

Lots 12 and 13, Block 14, George and William Earle's 2nd Glen Park Addition to Gary, as shown in Plat Book 9 page 19, Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski (signature) HENRY LEVANDOWSKI (title) Director (date of document) April 27, 1990

Witnessed by Cathy J. Jarrett and Billie J. Glass



STATE OF INDIANA) )SS: COUNTY OF MARION)

Before me, H. J. Perry, a Notary Public in and for said State, today, 4/27/90, appeared Henry Levandowski who acknowledged execution of the foregoing document as an agent of said Secretary.

(signature) H. J. Perry (date of notarization) 4/27/90 (county of residence of notary) Marion  
(Commission expires) 12/9/91

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

6.00  
cc  
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