

Com 152160

PREPARED BY: **TICOR TITLE INSURANCE**
Merrillville, Indiana

H. A. DAVIS
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 21 8 49 AM '90
ROBERT M. ...
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

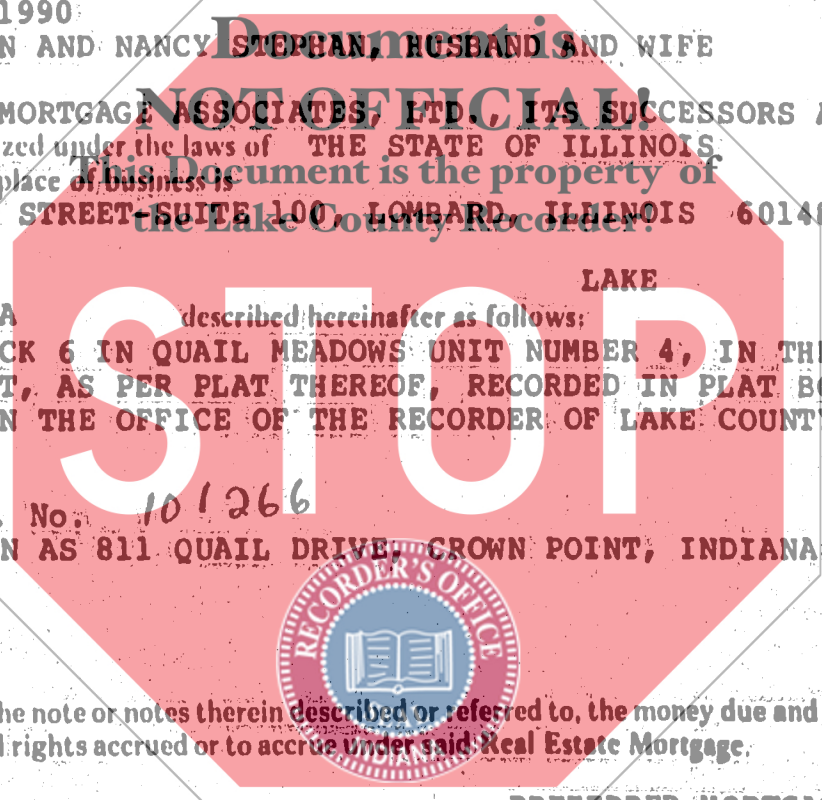
101267 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL SAVINGS & LOAN OF LAKE COUNTY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 15, 1990 executed by
P. JOE STEPHAN AND NANCY STEPHAN, HUSBAND AND WIFE

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**, ITS SUCCESSORS AND/OR ASSIGNS,
a corporation organized under the laws of **THE STATE OF ILLINOIS**,
and who's principal place of business is
350 WEST 22ND STREET, SUITE 100, LOMBARD, ILLINOIS 60148

and recorded in **LAKE** County Records,
State of **INDIANA** described hereinafter as follows:
**LOT 11 IN BLOCK 6 IN QUAIL MEADOWS UNIT NUMBER 4, IN THE CITY
OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
66 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.**

#5/21/90 Doc. No. **101266**
COMMONLY KNOWN AS 811 QUAIL DRIVE, CROWN POINT, INDIANA 46307



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

On **MAY 15, 1990** before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN** known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that she/he
acknowledges said instrument to be the free act and deed of said
corporation.

Notary Public **Juanita Crouch**
JUANITA CROUCH County
My Commission Expires

PREFERRED MORTGAGE ASSOCIATES, LTD.
AN ILLINOIS CORPORATION

Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**

Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

James O. Crouch
Witness: **JAMES O. CROUCH**
Dorris A. Ragdale
Witness: **DORRIS A. RAGSDALE**

OFFICIAL SEAL
JUANITA CROUCH, NOTARY PUBLIC
LAKE COUNTY - STATE OF INDIANA
MY COMMISSION EXPIRES 5/25/93

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