CH Form 391 (Corp.) Rev. 3/11/83 I,S, #28-A Doc, 3
REO No. LAWYERS TITLE IMB. CORP.
FNMA No. ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 48207

101242

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and the Secretary of Housing and Urban Development

its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake

City of Gary , and the State of Indiana

described as follows:

Lot 14 in Block 7 in Broadhurst, in the City of Gary, as per plat thereof, recorded in Plat Book 19, page 13, in the Office of the Recorder of Lake County, Indiana

Document is

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigned that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged; except as thereth recited; and that the said premises, against all persons lawfully claiming, or to claim the same by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

Date: May 16, 1990

Witnessed: (Michigan and Ohio FEDERAL NATIONAL MORTGAGE ASSOCIATION properties only)

FINAL ACCEPTANCE FOR TRANSFER. Attorney In Fact

THE TON MANAGER, WITTOFFINDY IN PAC

Viola M. Patterson Vice President

STATE OF INDIANA

COUNTY OF ALLEN

Notary Public

My commission expires:

My commission expires:

My commission expires May 16, 1992

A resident of Allen County

This instrument was prepared by Fred M. Cuppy

001165