

INDIANA STATE BOARD OF HEALTH

ESTHER GASPAROVIC
1701 S. LAKE PARK AVE.
HOBART IN 46342

Local No. 1040-90 101225 CERTIFICATE OF DEATH State No.

TYPE/PRINT
IN
PERMANENT
BLACK INK

1 DECEASED—NAME (First Middle Last) Nicholas M. Gasparovic		2 SEX Male	3a TIME OF DEATH 1:00 A.M.	3b DATE OF DEATH (Month Day, Yr) May 14, 1990
4 SOCIAL SECURITY NUMBER 312-09-5027A	5a AGE—Last Birthday (Yr/Mo/D) 79	5b UNDER 1 YEAR Months: Days:	5c UNDER 1 DAY Hours: Minutes:	6 DATE OF BIRTH (Mo Day Yr) Nov. 12, 1910
7 BIRTHPLACE (City and State or Foreign Country) Hammond, Indiana		8a PLACE OF DEATH (Check only one See instructions)		
8a WAS DECEASED A US VETERAN? No	8b YEAR LAST SERVED IN US ARMED FORCES? -	HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER, Outpatient <input type="checkbox"/> DOA		
9b FACILITY NAME (If not institution give street and number) 1701 So. Lake Park Ave., Hobart, Ind. 46342		9c CITY, TOWN OR LOCATION OF DEATH Hobart, Indiana	9d COUNTY OF DEATH Lake	
10 MARITAL STATUS (Specify) Married	11 SURVIVING SPOUSE (If wife give maiden name) Esther (Amar)	12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Self-Employed		12b KIND OF BUSINESS/INDUSTRY Liquor Store
13a RESIDENCE—STATE Indiana	13b COUNTY Lake	13c CITY, TOWN OR LOCATION Hobart	13d STREET AND NUMBER 1701 So. Lake Park Avenue	
13e ZIP CODE 46342	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? USA	15 WAS DECEASED OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—White American, Black, White etc (Specify) White
17 DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 yrs College (13-16) 0		18 FATHER'S NAME (First Middle Last) Joseph Gasparovic		
19 MOTHER'S NAME (First Middle Maiden Surname) Pauline Pushtina		20a INFORMANT'S NAME (Type Print) Nicholas Gasparovic		
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 3557 Oakerest Place, Crown Point, Ind. 46307		20c Relationship Son		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) May 17, 1990 St. John Cemetery		21c LOCATION—City or Town, State Hammond, Indiana
22a EMBALMER'S NAME Charles W. Wells		22b EMBALMER'S LICENSE NO. 1042372	23 WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>Anthony Solan</i>		24b LICENSE NUMBER (of Licensee) FDO#1051840	25 NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME SOLAN FUNERAL HOME #3002893 7109 Calumet Ave., Hammond, Indiana 46324	
26 PART I Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.				
IMMEDIATE CAUSE (Final disease or condition resulting in death) Cardio-pulmonary arrest				Approximate Interval Between Onset and Death Unrecorded
CONDITIONS, if any, which gave rise to the immediate cause, stating the underlying cause last Excessive exertion				2 yrs
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I				
27 WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? NO		28a WAS AN AUTOPSY PERFORMED? NO	28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)	
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b SIGNATURE AND TITLE OF CERTIFIER <i>John J. Reed M.D.</i> LAKE COUNTY MEDICAL LICENSURE COMMISSIONER		
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type, Print) John J. Reed, M.D., 10 Michigan, Hobart, Indiana 46342 942-1131		29d DATE SIGNED (Month Day Year) 5-15-90		
31 HEALTH OFFICER'S SIGNATURE <i>Paul Johnson</i>		32 DATE FILED (Month Day Year) MAY 15, 90		
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month Day Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		
34f LOCATION (Street and Number or Rural Route Number, City or Town, State)		34g DATE PRONOUNCED DEAD (Month Day Year)		
34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.		34i		



#17-184-9410
 Drachen Ed Co. 1st 289410
 CORONER USE ONLY

1245 400