CNB 174

(ABEG)

4-1736940 Hozq

RAMMOND, INDIANA 46324 SATISFACTION OF MORTGAGE

,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	to (CALUMET N	ATIONAL BAN	K, Hammond,	Indiana,
national banking						
mount of \$52,4	00.00 and	recorded as Do	rument #497	2328, Book	, Page	,
n the Recorder's ame is hereby re			of Indiana, h nent is		id and satisfied	and the
	N	OT OF	FICIA	AL!		
		Lake Cour	nty Reco	rder!	e, as shown	in
	336 Highridge					
	WHEREOF, th					
o be signed by i						\
attested by its M	ortgage Loan	Ufficer Cashi	er, this .9ch.	day ofMay	f	19 90
ATTEST:	Milian		CALUM BY	ET NATIONAL	BINK	. H
heila A. Miks	s, Mortgage	Loan Com Officer	Terreno	e J. Farrell	8r Vice I	President
STATE OF INDI	ANA, LAKE-CO	OUNTY, ss:			\$7.5 \$1.5 \$2.5	5
Before	me, the undersign	ned, a Notary Pu	blic in and for	said State and Co	ounty, this9	th day
of	ridy	, 19 90, perso	onally appeare	d verrence J.	rarreitvice	President,
Hamm delive affixe volunt	Sheila A. Mik nond, Indiana, kno red the annexed s d thereto, pursuan tary act and deed, ses therein set for	wn to me to be such a tisfaction of more to the authority and as the free a th.	ch, and acknow gage, and cau of the Board	rledged that as suc ised the corporate of Directors of sa	ch officers, they is seal of said B id Bank, as their	signed and ank to be r free and
My Commission exp	iresAugust	10, 1993		WITNESS M	Y HAND and of	ficial seal.
This Instrument Pr	epared By Terr	ence J. Farro Vice Presiden	<u>11</u>	Susan M. Pa	bon Not	ary Public

COUNTY OF RESIDENCE:

LAKE