THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

101101 RELEASE OF MORTGAGE

| | | | | , on the <u>22</u> |
|---|---------------------|---|---------------------------|--|
| day of October | 19_85, sec | uring the principal s | um of | |
| Five Thousand Dollars and | d no/100 | | Dollars | (\$ 5,000.00 |
| which mortgage was duly recorded | | | | |
| | | | | |
| at pages | · | in the offi | ce of the Recorder | r of <u>Lake</u> |
| County, Indiana, on 31 day | y of October | • 1 | 19. <u>85</u> , and subse | equently assigned on |
| day of | , 19 | to the | | |
| | | | | |
| | Door | , said ass | agninent being duly | y recorded as Docum |
| Number | | | | |
| in the Office | e of the Recorder | FFICIA | County, | State of Indiana on |
| 21 day of Nover | is Docume | nt is the prop | erty of Released and Sat | tisfied. |
| Dated this 21 | the Lake C | ounty Recor | der! | |
| Dated this 21 day | y of November | er, | 1985 | 1 |
| 5, Block 2, Part No. 1, <mark>Merrill</mark> Vision, as shown in Plat <mark>Boo</mark> k 2 | Heights | Molient | J. Jes | hman |
| ke County, IN. | 8, page 58, | ROBERT P. I | LEHMAN | |
| ic odding y 2015 | | | | |
| | | | | :0 |
| | | | | 877 |
| STATE OF INDIAN | , COUNTY | F LAKE | SS: |) # co ji |
| | <u> </u> | | | Cog in |
| Before me, the undersigned, | | | | 271 a day |
| November | 85 persona | lly appeared ROBE | PP D LEUMAN | 100 Miles |
| | | CONTRACTOR OF THE PARTY OF THE | J. | |
| and acknowledged the execution on name and affixed my official seal. | of the foregoing in | strument. In witness | whereof, I have | hereunto subscribed |
| · | | | | |
| My commission expires: 10/2 | 9/88 | Marilina | Lynnista | NOTARY PUBLIC |
| | | Marityn | naaok | Lake |
| | | | Resident of | LakeCoo |
| STATE OF | , còų nty c |)F | | SS: |
| Before me, the undersigned, | a Notary Public i | n and for said Coun | ity and State, person | onally appeared |
| | , President | and | | , Secretary kno |
| | • | | | • |
| o me to be such Officers ofexecution of the foregoing Release | of Mortgage, as | such officers, for a | ind on behalf of s | _ and acknowledged and corporation and |
| authority of its Board of Director | rs. | | | poramon wild |
| Witness my hand and notaris | al scal this | day | | 10 |
| und moturn | | | | , 17 |
| My commission expires: | | * | | |
| Ty commission expires. | | | | NOTARY PUBLIC |

This instrument was prepared by Bruce J. Berkman, 5655 Broadway, Merrillvi, Attorney At Law Indiana 46410