

101065

SATISFACTION OF MORTGAGE

47709
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

This Certifies, That the debt secured by the certain mortgage executed by PATRICE MARIE SCHMELTER

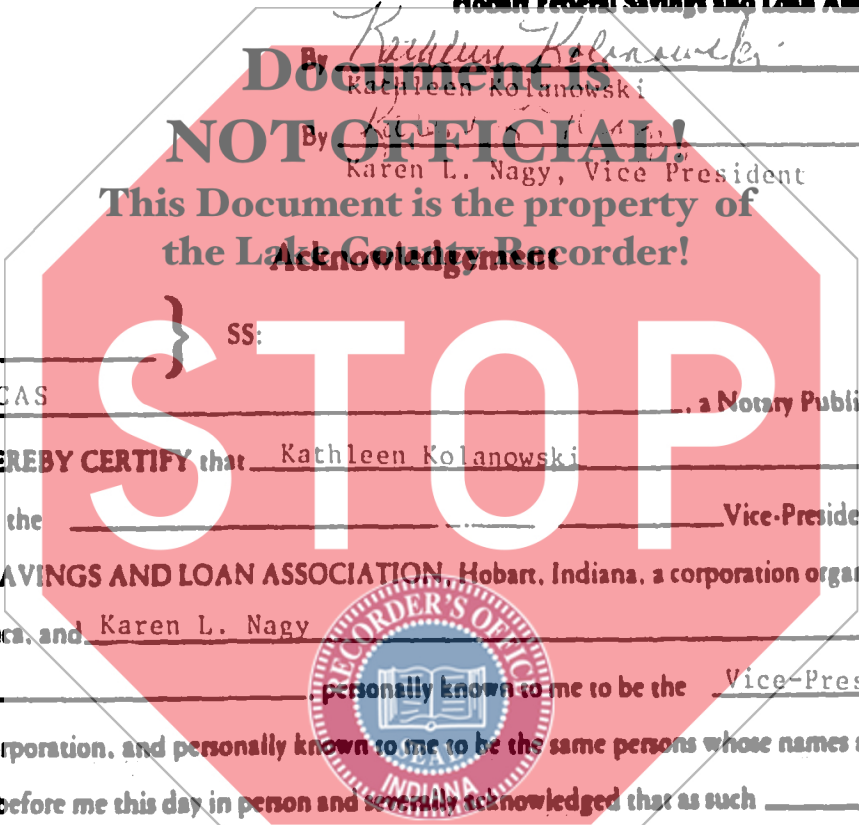
to **HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION**, Hobart, Indiana, on the 8TH day of
FEBRUARY, 1983, amounting to the sum of

\$ 15,000.00, said mortgage being recorded in the Recorders Office of LAKE
County in the State of Indiana in Mortgage Record No. 697136 on Page _____

Document No. _____ has been fully paid and satisfied and said Mortgage is hereby released:
LOT 9 and the South half of Lot 8, Block 2, George and William Earle's
Subdivision, in the city of Hobart, as shown in Plat Book 6, Page 16, in
Lake County, Indiana.
Witness, our hands and the seal of the Corporation this 2nd day of MAY, 1990

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President &
Assistant Secretary
By Karen L. Nagy Secretary-Treasurer



STATE OF INDIANA
NOTARIAL PUBLIC
MAY 1990
DEBBIE J. LUCAS

STATE OF INDIANA
COUNTY OF Lake

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski
personally known to me to be the Vice-President and Assistant Secretary
of the **HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION**, Hobart, Indiana, a corporation organized pursuant to the laws
of the United States of America, and Karen L. Nagy

personally known to me to be the Vice-President & Secretary

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary and Vice President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and

Assistant Secretary, and Vice-President & Secretary-Treasurer of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 2ND day of MAY, A.D. 1990

Debbie J. Lucas
DEBBIE J. LUCAS Notary Public

My Commission expires 1/29/91

Resident of _____ Lake _____ County

This Instrument Prepared By: SUSAN T. KRGMARIC

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