Citizen Federal 5311 Holman Hond 46320

RELEASE OF MORTGAGE

| THIS CERTIFIES, that a control to FF C | | accessor to the | | |
|--|--|--|---|--|
| Financial Inc., which i | s recorded i | in the office | of Record | er of |
| Lake County Indiana | i, in Mortgage | Record No. 62 | <u>6723</u> , page _ | |
| has been fully paid and sa | itisfied and the | same is hereby | released. W | hereas, |
| said mortgage affects the fol | | | | |
| The North half of Lot No. Two on the recorded plat of A.A. being a subdivision of the No 9 West of the Second P.M., ex St. L.R.R. and the right of C as the same appears of record of Lake County, Indiana, comm | Lewis and Comparter cepting therefr the cepting therefr the cepting the cepting the cepting the contract the cepting the cepti | of Section 14, com the right of anoperty. Qf | me Gardens Fir Township 36 N way of the N. Lake County, I he Recorder's | st Addit orth, ra Y.C. and ndiana, Office |
| n Vitnaga sharadaha ta | | | | |
| In Witness whereof the holexecuted this 15th day | | has caused thi | • • • | o. be |
| STATE OF INDIANA | SEAL WOIANA | CORPORATION Thomas F. Pri | Discounting and a state of the | STATE OF THE PROPERTY OF THE P |
| OUNTE OF DAKE | | | | |
| efore me, the undersigned | , a Notary Pub | lic in and for | | 物》。 this |
| 15th day of May | | | | |
| Thomas F. Prisby | | | on of mala | |
| | | | | |
| ortgage. In Witness whereof | r, T nese Helei | unco Budscrided | my name and a | IIIXed |
| y official seal. | | Thomas Guide | <u>Mudon</u> En Notary | Public |
| ly commission expires: August County of Residence: Lake | 17, 1992 | Thomas Garde | -ii notaty | Cantic |

THIS INSTRUMENT PREPARED BY: Thomas F. Prisby-Vice President

FF Corporation-