

100987 INDIANA STATE BOARD OF HEALTH

CERTIFICATE OF DEATH

THIS CERTIFICATE IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.  
 MAY 14, 1990  
 Issued by: *Franklin D. Remuda, M.D.*  
 Hammond Health Commissioner

Local No. *426*

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

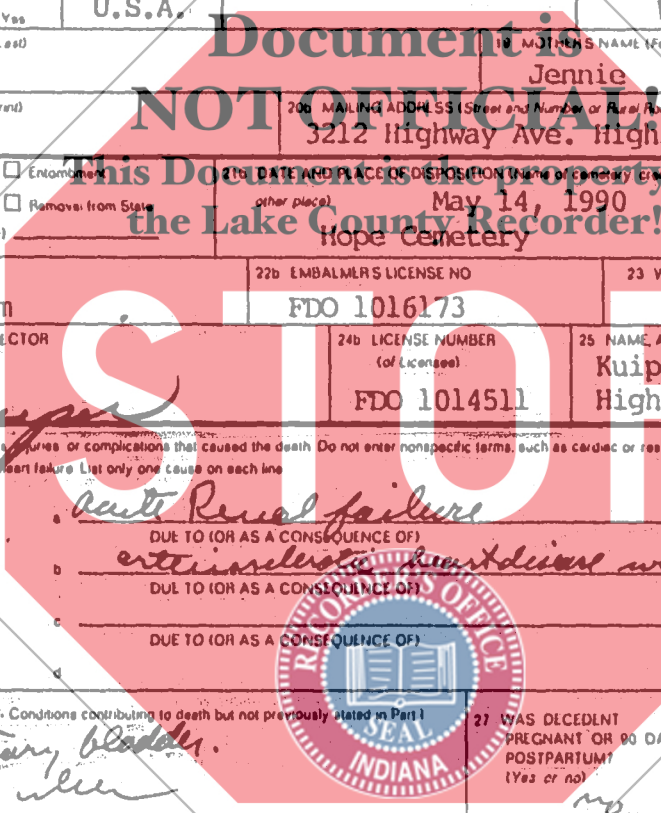
CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

|  |  |   |  |   |
|--|--|---|--|---|
| 1 DECEASED—NAME (First Middle Last)<br><b>Garrett Leep</b>   |  | 2 SEX<br><b>Male</b>  | 3a TIME OF DEATH<br><b>7:20 p.</b>   | 3b DATE OF DEATH (Month, Day, Year)<br><b>May 11, 1990</b>  |
| 4 SOCIAL SECURITY NUMBER<br><b>316-07-0981</b>   | 5a AGE—Last Birthday (Year)<br><b>84</b>   | 5b UNDER 1 YEAR<br>Months Days  | 5c UNDER 1 DAY<br>Hours Minutes  | 6 DATE OF BIRTH (Month, Day, Year)<br><b>Oct. 20, 1905</b>  |
| 7 BIRTH PLACE (City and State or Foreign Country)<br><b>Chicago, Illinois</b>  | 8a WAS DECEDENT A U.S. VETERAN?<br><b>N/A</b>  | 8b YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>N/A</b>   | 8c PLACE OF DEATH (Check only one. See instructions)<br>HOSPITAL <input checked="" type="checkbox"/> Inpatient<br><input type="checkbox"/> ER, Outpatient <input type="checkbox"/> DOA<br>OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)<br><input type="checkbox"/> Residence |   |
| 9a FACILITY NAME (If not institution, give street and number)<br><b>St. Margaret Hospital</b>  | 9b CITY, TOWN OR LOCATION OF DEATH<br><b>Hammond</b>   | 9c COUNTY OF DEATH<br><b>Lake</b>   |  |   |
| 10 MARITAL STATUS (Specify)<br><b>Married</b>  | 11 SURVIVING SPOUSE (If wife, give maiden name)<br><b>Trena Van Til</b>  | 12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Deliveryman</b>      | 12b KIND OF BUSINESS, INDUSTRY<br><b>Dairy Co.</b>   |   |
| 13a RESIDENCE—STATE<br><b>Indiana</b>  | 13b COUNTY<br><b>Lake</b>  | 13c CITY, TOWN OR LOCATION<br><b>Highland</b>   | 13d STREET AND NUMBER<br><b>3212 Highway</b>   |   |
| 13e ZIP CODE<br><b>46322</b>   | 13f INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                            | 14 CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 15 WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)   | 16 RACE—American Indian, Black, White, etc. (Specify)<br><b>White</b>                               |
| 17 DECEASED'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (10-12) <b>4</b> College (11-4 or 5+)   |  | 18 FATHER'S NAME (First Middle Last)<br><b>E. K. Leep</b>   |  |   |
| 19 MOTHER'S NAME (First Middle Maiden Surname)<br><b>Jennie De Vries</b>   |  | 20a INFORMANT'S NAME (Type/Print)<br><b>Trena Leep</b>  |  |   |
| 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State Zip Code)<br><b>3212 Highway Ave. Highland, Indiana</b>  |  | 20c Relationship<br><b>Wife</b>   |  |   |
| 21a METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)  | 21b DATE AND PLACE OF DISPOSITION (Name of Cemetery, Crematory, or other place)<br><b>May 14, 1990<br/>Hope Cemetery</b> |   | 21c LOCATION—City or Town, State<br><b>Highland, Indiana</b>   |   |
| 22a EMBALMERS NAME<br><b>Edgar Gleim</b>   | 22b EMBALMER'S LICENSE NO.<br><b>FDO 1016173</b>   | 23 WAS DEATH REPORTED TO CORONER?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                            |  |   |
| 24a SIGNATURE OF FUNERAL DIRECTOR<br><i>[Signature]</i>  | 24b LICENSE NUMBER (of Licensee)<br><b>FDO 1014511</b>   | 25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME<br><b>Kuiper Funeral Home 9039 Kleinman Rd. Highland, Indiana FDH 300-7500</b> |  |   |
| 26 PART I Enter the disease, injuries or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.<br><br>IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>a. <b>Acute Renal failure</b><br>DUE TO (OR AS A CONSEQUENCE OF)<br>b. <b>extensive myocardial infarction with low output</b><br>DUE TO (OR AS A CONSEQUENCE OF)<br>c. _____<br>DUE TO (OR AS A CONSEQUENCE OF)<br>Conditions if any, which gave rise to the immediate cause stating the underlying cause last |  | Approximate Interval Between Onset and Death  |  |   |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I<br><b>Chronic urinary bladder. Peptic ulcer</b>  |  | 27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>no</b>  | 28a WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>no</b>   | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)<br><b>no</b> |
| 29a CERTIFIER (Check only one)<br><input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.      | 29b SIGNATURE AND TITLE OF CERTIFIER<br><b>John Lanman M.D.</b>  |   | 29c MEDICAL LICENSE NO.<br><b>18203</b>  | 29d DATE SIGNED (Month, Day, Year)<br><b>May 14/90</b>  |
| 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>J. Lanman, M.D. 716 Seberger Drive, Munster, Indiana 46321</b>   |  |   |  |   |
| 31. HEALTH OFFICER'S SIGNATURE<br><b>Franklin D. Remuda, M.D.</b>  |  |   | 32. DATE FILED (Month, Day, Year)<br><b>MAY 14 1990</b>  |   |
| 33 MANNER OF DEATH<br><input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation<br><input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Homicide  | 34a DATE OF INJURY (Month, Day, Year)  | 34b TIME OF INJURY  | 34c INJURY AT WORK? (Yes or no)  | 34d DESCRIBE HOW INJURY OCCURRED<br><b>FILED</b>  |
| 34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)   |  | 34f LOCATION (Street and Number or Rural Route Number, City or Town, State)<br><b>MAY 17 1990</b>                                   |  |   |
| 34g DATE PRONOUNCED DEAD (Month, Day, Year)  | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.<br><b>40</b>                  |   |  |   |



Highland Park Manor 4-17-18 Bix 3  
 Unit 16 Key # 27-116-17  
 Schell Rd Add L. 8  
 Unit 9 Key # 11-189-8