~	つけら	TI	g Con	·)
1 1.	517	his e.	g Coy	¥
CODE	Dur		J 167 (

	RELEASE OF MORTGAGE	7 15 1 7 West away
LOAN # 09-102-00905	**************************************	SVCR CODE 104
For a valuable consid	deration, it is hereby	certified that a certain
mortgage executed by	James Rasberry & Dawn Rasberry	, on the 31st_
day of <u>January</u> ,	19 <u>85</u> , securing the p	rincipal sum of <u>Thirty Two</u>
Thousand Three Hundred and O	0/100	Dollars (\$_32,300.00)
which mortgage was du	ly recorded as Document	Number 791450 or
in Mortgage Record	N/A at pageN//	in the office of the
Recorder of <u>Lake</u>	County, India	na, on the <u>8th</u> day of
<u>February</u> , 19 <u>85</u>	, and subsequently as	signed on the 31st day of
<u>January</u> , 19 <u>85</u>	, to the Indiana Housi	ng Finance Authority, said
assignment being dul	y recorded as Document	Number 791451 or in
Mortgage and Assignmen	nt Record N/A at	page N/A in the
Office of the Recorder	of Lake County,	Indiana, on the 8th day
of February, 19	85 Dunchment is	recites that the mortgage
/		ledge made by the Indiana
Housing Finance Author	is Document is the property to The INB Nation	onal Bank (formerly The
	the Lake County Recor), Trustee, is hereby Re	'der!
Dated this _24th day of		
INB NATIONAL BANK TRU		HOUSING FINANCE AUTHORITY
By R-I-Ki		33.4
VICE PRESIDENT & TRUST OFFICE	W. D	. Barrett utive Director
(Title)	WODER'S ON	active bited of
STATE OF INDIANA		
COUNTY OFMarion) SS:	
w. D. Barnett, Executable Authority and acknowledge as such	y of April , 1 utive Director of the ledged the execution of for and on behalf of the rs of the Indiana Housi	lic in and for said County 9 90, personally appeared Indiana Housing Finance the foregoing Release of e Indiana Housing Finance ng Finance Authority.
6-3-91	Michael Ray	Swanson , Notary Public
STATE OF INDIANA	Resident of	Marion County, Indiana
COUNTY OF MARION) SS:)	
and State this 24th dank R.J. Kuchen Bank (formerly The Officer of the INB Na foregoing Release of M	y of <u>Apric</u> , 19 _, the <u>V.P. 4 Trust Cr</u> Indiana National Bank),	edged the execution of the er, for and on behalf of d of Directors. y Jo Will , Notary Public
	ed by David A. Travelst	ead, Attorney at Law.