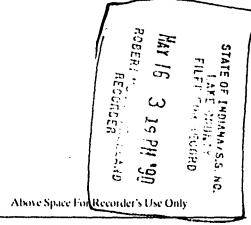
FORM NO. 835 February, 1985 Return to: First American Title Insurance Company 5265 Commerce Drive Crown Point, IN 46307

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RELEASE OF MORTGAGE OF TRUST DEED

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That __HOMEOWNERS_SECURITY_CORP.__ POST OFFICE BOX 225, LANSING COOK and State of <u>ILLINOIS</u> for and in consideration of the payment of of the County of ___ the indebtedness secured by the R.E. MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, AND OUT CLAIM THE ROBERT LACHOWICZ & BETTY LACHOWICZ (NAME AND ADDRESS HUSBAND & WIFE OF 7230 MARYLAND HAMMOND is the property of heirs, legal representatives and tassens, affected out tying effected etlaim or demand whatsoever THEY may have acquired in, through or by a certain R. E. MORTGAGE, bearing date the 7TH day of JUNE _____, 1985 , and recorded in the Recorder's Office of ___ ... County, in the State of Indiana in book _____ of records, on page _____, as document No. __810929 _____, to the premises therein described as follows, situated in the County of ____ Indiana, to wit: Lot 6, Block 9, in E. H. Lewis Crand Park Subdivision STATE OF INDIANA/S.S. H in the City of Hammond, as per plat thereof, recorded in Plat Book 24, page 78, in the Office of the Recorder of Lake County, Indiana <u>س</u> together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 7230 Maryland, Hammond, IN, 46323 Address(es) of premises: ___ Witness our hand s and seal s , this 25th day of April

(SEAL) 7.50

(SEAL)

allecure

60438

R. N. Demaray, Secy.

(NAME AND ADDRESS)

This instrument was prepared by HOSCO, P.O.B. 225, LANSING, IL,

Re-recorded to correct mortgage recording document,

humber.

ILLINOIS STATE OF. COUNTY OF_ DIANE R. SCHAFER in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ___Terry A. Smith_ personally known to me to be the _____ President of ____ HOSCO _____corporation, and R. N. Demaray , personally Illinois known to me to be the _____Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such______President and_____Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, goursuant to authority given by the Board of Directors of said corporation, as their free and voluntary ict; and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. / Nginter my hand and Notarial This Document is the property of the Lake Country Breeninger!

RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E.