

Augustana Luther  
# 44718 LP

# 100693 SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by THE AUGUSTANA EVANGELICAL LUTHERAN CHURCH  
OF HOBART, INCORPORATED

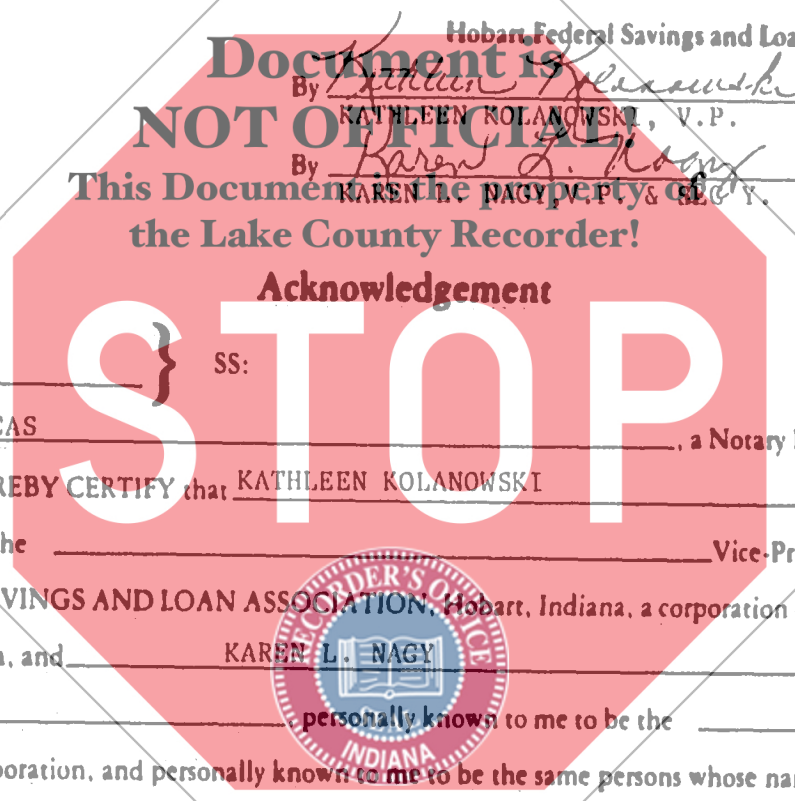
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 28TH day of  
NOVEMBER, 1989, amounting to the sum of  
\$ 190,000.00, said mortgage being recorded in the Recorders Office of LAKE

County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 071677 has been fully paid and satisfied and said Mortgage is hereby released:  
THE W 1/2 LOT 5, EXCEPT W 1/2 NORTH 58' LOT 5; AND E 25' IN INDIANA STREET, JOHN G. EARLES  
ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 1, PAGE 3, IN LAKE COUNTY, INDIANA.

Witness, our hands and the seal of the Corporation this 3RD day of MAY, 19 90

Hobart Federal Savings and Loan Association, Hobart, Indiana  
Document is NOT OFFICIAL  
By Kathleen Kolanowski Vice-President & Assistant Secretary  
By Karen L. Nagy Secretary-Treasurer  
This Document is the property of the Lake County Recorder!



## Acknowledgement

STATE OF INDIANA  
COUNTY OF LAKE

SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI  
personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws  
of the United States of America, and KAREN L. NAGY

VICE PRES. & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary and

VICE PRES. & Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and

Assistant Secretary, and VICE PRES. & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD day of MAY, A.D. 1990

Debbie J. Lucas  
DEBBIE J. LUCAS  
Notary Public

My Commission expires 1-21-93  
Resident of LAKE County

This Instrument Prepared By: Joyce Griesel

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA  
MAY 19 1990  
ROBERT H. ...  
RECORDERS OFFICE  
LAKE COUNTY, INDIANA

5.00  
K