

152624 RIVERA
PREPARED BY:

TICOR HO

H. A. DAVIS
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410

100640

STATE OF INDIANA, S.S. NO. _____
FILED IN RECORD _____
MAY 15 8 1990
ROBERT J. ROBERTSON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL SAVINGS & LOAN OF LAKE COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1990, executed by ABRAHAM RIVERA, JR. AND MARY BETH RIVERA, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD., ITS SUCCESSORS AND/OR ASSIGNS, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 350 WEST 22ND STREET-SUITE 100, LOMBARD, ILLINOIS 60148

and recorded in LAKE County Records, State of INDIANA * described hereinafter as follows:

SEE ATTACHED RIDER

*on May 16, 1990 as Document No. 100639

KEY# 13-310-23 13-127-15
COMMONLY KNOWN AS 939 - 69TH PLACE, SCHERERVILLE, INDIANA 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREFERRED MORTGAGE ASSOCIATES, LTD.
AN ILLINOIS CORPORATION

STATE OF INDIANA
COUNTY OF LAKE

On MAY 14, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN and VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Howard A. Davis
By: HOWARD A. DAVIS
It's: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
It's: VICE PRESIDENT

Dorris A. Ragdale
DORRIS A. RAGSDALE
Witness:

James O. Crouch
JAMES O. CROUCH
Witness

Notary Public Juanita Crouch
JUANITA CROUCH County,

My Commission Expires _____

OFFICIAL SEAL
JUANITA CROUCH - NOTARY PUBLIC
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES 5/25/93

6.50
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PARCEL I: LOT 24 IN C. GORLEY'S SOUTH ACRES, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 24 IN C. GORLEY'S SOUTH ACRES, AS SHOWN IN PLAT BOOK 32 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 100 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 210 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 100 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 210 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 30 FEET THEREOF.

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