

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

TAX KEY NO: \_\_\_\_\_

# 100606 QUIT-CLAIM DEED

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

This indenture witnesseth that TOWN OF MUNSTER, INDIANA, a Municipal Corporation

MAY 16 1990  
KEY # 2P-309-3  
Glen M. Antone  
AUDITOR LAKE COUNTY

of LAKE County in the State of INDIANA

Releases and quit claims to MUNSTER MEDICAL RESEARCH FOUNDATION, INC.

of LAKE County in the State of INDIANA  
for and in consideration of One and 00/100 (\$1.00) Dollar  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE  
in the State of Indiana, to wit:

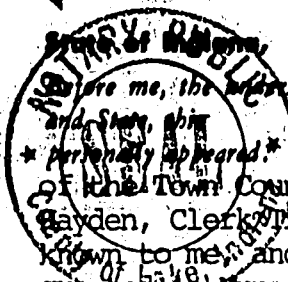
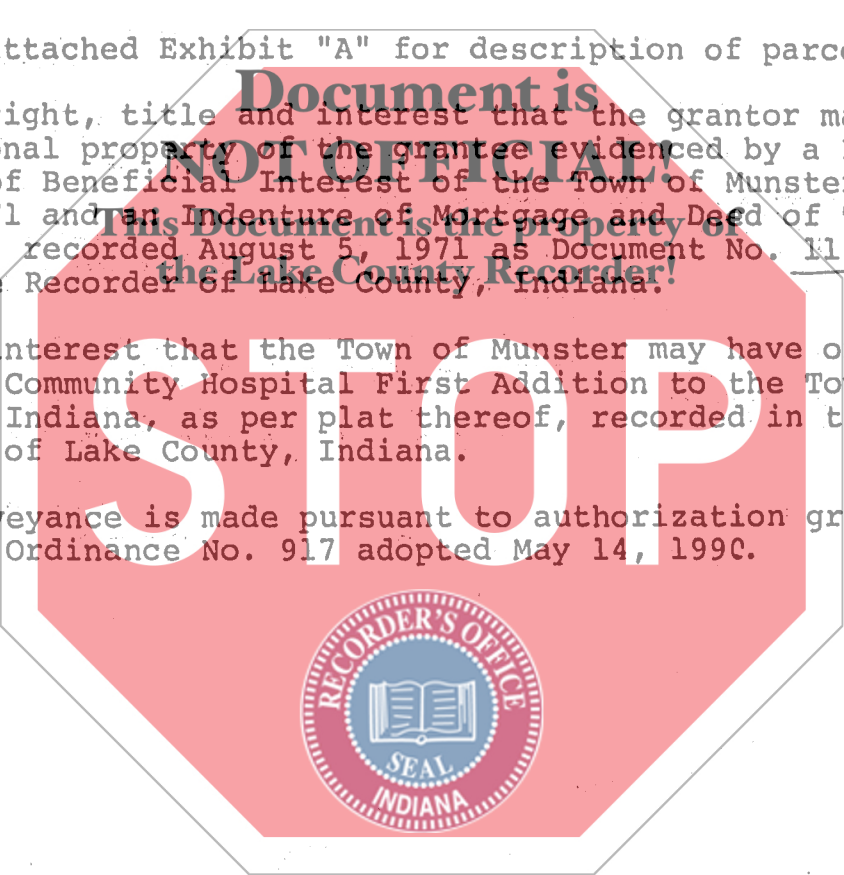
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 15 3 31 PM '90  
ROBERT J. GIBSON  
RECORDER

1. See attached Exhibit "A" for description of parcel.

2. All right, title and interest that the grantor may have in real or personal property of the grantee evidenced by a Recorded Declaration of Beneficial Interest of the Town of Munster dated August 4, 1971 and an Indenture of Mortgage and Deed of Trust dated July 1, 1971, recorded August 5, 1971 as Document No. 110947 in the Office of the Recorder of Lake County, Indiana.

3. All interest that the Town of Munster may have or has in Lot 1 in the Community Hospital First Addition to the Town of Munster Lake County, Indiana, as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana.

This conveyance is made pursuant to authorization granted in Munster Town Ordinance No. 917 adopted May 14, 1990.



LAKE County, ss:  
I, \_\_\_\_\_, Notary Public in and for said County  
on the 14th day of MAY 1990  
Lawrence Illingworth, President  
of the Town Council of Munster, and Phyllis A. Hayden, Clerk/Treasurer of the Town of Munster, known to me, and who pursuant to authorization granted in Munster Town Ordinance No. 917 adopted May 14, 1990, have executed this Quit Claim Deed

Dated this 14th Day of May 1990  
TOWN OF MUNSTER, INDIANA,  
a Municipal Corporation  
BY: Lawrence Illingworth, President

ATTEST:  
BY: Phyllis A. Hayden, Clerk/Treasurer

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires JANUARY 20, 1991

Eugene M. Feingold  
EUGENE M. FEINGOLD Notary Public

Resident of LAKE County  
This instrument prepared by Eugene Feingold, 707 Ridge Road, Suite 204, Attorney at Law  
Munster, IN 46321

MAIL TO: James A. Holcomb  
300 E 90th Dr  
Munster 46310

0009337.50

**EXHIBIT "A"**

Beginning at the Northeast Corner of said Lot 1, which point lies on the Westerly Right of Way Line of Columbia Avenue; thence South 18° 17' 57" West along the Easterly Line of said Lot 1 and the Westerly Right of Way Line of Columbia Avenue, a distance of 495.44 feet; thence North 71° 42' 03" West, 275.17 feet; thence South 18° 17' 57" West, 10.67 feet; thence North 71° 42' 03" West 101.58; thence North 18° 17' 57" East 10.67 feet; thence North 71° 42' 03" West 76.58 feet; thence North 18° 17' 57" East, 17.29 feet; thence North 71° 42' 03" West, 9.33 feet; thence North 18° 17' 57" East, 26.04 feet; thence South 71° 42' 03" East, 8.00 feet; thence North 18° 17' 57" East, 56.83 feet; thence North 71° 42' 03" West, 8.00 feet; thence North 18° 17' 57" East, 27.17 feet; thence South 71° 42' 03" East, 9.33 feet; thence North 18° 17' 57" East, 8.67 feet; thence South 71° 42' 03" East, 26.00 feet; thence North 18° 17' 57" East, 218.33 feet to a point on the North line of said Lot 1, thence South 89° 58' 28" East along said North Line of Lot 1 a distance of 450.02 feet to the Place of Beginning containing 4.287 acres, more or less, all in the Town of Munster, Lake County, Indiana

Subject to all covenants, easements, building lines, zoning ordinances and restrictions of record, if any.

*JAR*  
PMH

**This Document is the property of  
the Lake County Recorder!**

**STOP**

