

153095
F90-0523
Indiana

300 S. Huntington Street, Gary, IN 46403

100561

SPECIAL WARRANTY DEED

152-052747-203

MAIL TAX BILLS TO 1785 TAFT STREET GARY, INDIANA 46404

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

DANIEL T. WALTON for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Lot 1 in Block 8 in The Gateway of the Dunes, in the City of Gary, as per plat thereof, recorded in Plat Book 20, page 4, in the Office of the Recorder of Lake County, Indiana.

43-248-1

TICOR TITLE INSURANCE
Merrillville, Indiana

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 26TH day of APRIL, 1990, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses: JACK KEMP, Secretary of Housing and Urban Development
Robi Smith, Federal Housing Commissioner

Anthony D. Mitchell, Auditor Lake County
Gretta J. Ellis, CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on APRIL 26TH, 1990, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of APRIL 26TH, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above given.

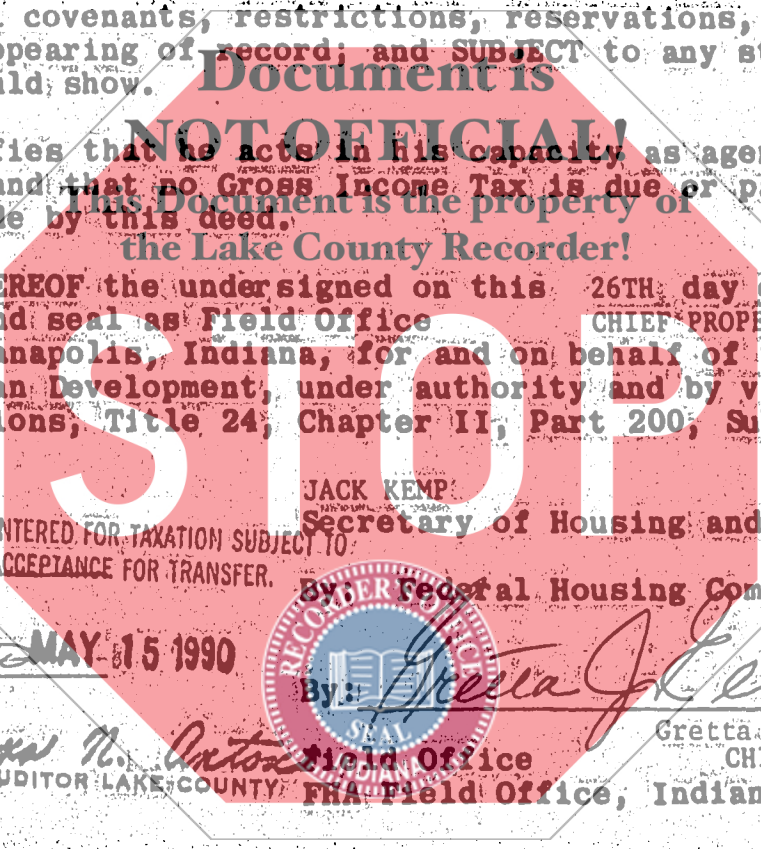
My Commission Expires: 4-26-92
Notary Public Lawrence M. Ballantine, JR.
RESIDING IN Marion COUNTY, INDIANA

This instrument was prepared under the direction of DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL, ACTING FOR THE DIRECTOR, Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: TICOR TITLE INSURANCE COMPANY
151 NORTH DELAWARE STREET
INDIANAPOLIS, IN 46204

000939

FHA Form No. 1018 Rev. 8/88



STATE OF INDIANA/S.S. RECORDER
MAY 15 1990
1 29 PM '90

5.00