ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THE organized and exis Indiana and author office and place of Party of the Pirst assigned, transfer assign, bargain, to Assorth Carolina Corpor Party of the Second of mortgage dated Moises Perez and Ameliato it, securing the the sum of Thirty-	ized to do la f business part, for red and set ransfer and xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	usiness in I in the Town of April and wife one promise	of the laws ndiana and ha f Highland, S d, has grante these present hout recourse unto Barclays A d. Charlotte, nd assigns, a 1990 m	of the State ving its printate of India d, bargained ts does grant with work merican Mortgag N.C. 28233 certain indiade by	of ncipal na, sold t, sell XXXXXXXXXX e Corporation
and all right, titl County of Lakel as follows:	and Stat	e of Indiana	and describe	d in said mo	n the 5
Lot 11, Block 23, Subdi of Section 29, Township of Chicago Avenue, in t in Lake County, Indiana	he City of Ea	nde 9#West of ti	ne Second Princi shown in Plat Bo	nel Maridian 1	CALL
	NOT	r offic	TAL		ž m. Qi
		ıment is the p			COMPAR
Which and marks	the La	ke County Re	ecorder!		
County, in the State said notes therein d	e of Indian	a in the off	ice of the Re	corder of La	vith the
said note therein d	escribed an	d the money	due or to gro	due the reor	i, with
said party of the sonly to the provisi	econd part,	its successo	ors and assig	na forever	subject
IN WITNESS WHEREOF, to be executed in i Secretary and its c April	ts name by	its President	, and attest	this 10th	KKX President day of
ATTEST: ////		A A A A A A A A A A A A A A A A A A A		REC	
SEAL MENTON		BY:	Mille	080	D IN IN
Donald L., Wells, Vice STATE OF INDIANA	President	D.E. Webbe	r, President	20	S.S. H
COUNTY OF Lake	Company of the Compan		and the second second second	3. X	9
I, the undersigned; DO HEREBY CERTIFY to going, instrument are of DONALD WEBBER, MOI persons whose names officers; appeared as the free and volument set forth.	mat the per personall TGAGE COMP are subscr pefore me ti	sons whose in y known to me ANY, INC. per lbed to the f his day in pe Instrument as	mes are subsection be duly sonally know oregoing inserts and acknow their free	cribed to the authorized of the merito be trument as su nowledged that and voluntary	e fore- fficers; e the same ich it they act and
Given under my hand		6. The Control of the	10th day o	EApril	. 1.9 90 .
My Commission expire November 7, 1990 County of res; Lake	's:	A 1 4 4 5 5 6 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6	Drasa sã Govert	Social Notary	Public ()
This document was prepar	ed*by;¿D:E∴We Domaid	ebber Nortaaa Webber Mortaaa	c of; Company, Inc.		50 V
	2834 1	Yghway Navenue, H	ighland, IN: 4632	2	ξÀ