100/22
DISCHARGE OF MORTGAGE

TAWYERS TITLE INS. CORP. OHE PROFESSIONAL CENTER LATER 215

49691

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain montgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of

PARTICULARS OF MORTGAGE

DATE: FEBRUARY 6, 1969

MORTGAGOR: JAMES V: KAURICH and PATRICIA A. KAURICH, husband and wife.

MORTGAGEE: Mortgage for \$15,600.00 to Colonial Mortgage Company of Indiana, Inc., which was assigned to Galbreath First Mortgage Investments, (now known as

Nationwide Real Estate Investors) by Assignment of Real Estate Mortgage dated February 6, said Assignment being recorded April 22, 1969 as Document #13358 in the Office of the Recorder of Lake County, Indiana, and eventually assigned to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns.

LOAN or FIIA CASE NUMBER: 152-020198-203

RECORDED: February 11, 1969 as Document No. 14739 in the Office of the Recorder of Lake County, Indiana.

NOT OFFICIAL!

This Document is the property of

PROPERTY DESCRIPTION:

Lot 17 in Block 12 in Junedale Subdivision, in the City of Gary; as per plat thereof; recorded in Plat Book 19 lpage 3, in the Office of the Recorder of Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his on her signature as agent of said Secretary, and the sect of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

(signature) HENRY LEVANDOWSKI

Director 12 No.

title) (date of document

Witnessed by Clerking Colors of Six. is Giran

STATE OF MARION

Before me, H. J. Perry , a Notary Public in and for said State, today, 5/10/90 , appeared Municiple Caulou who acknowledged execution of the foregoing document as an agent of said Secretary.

who acknowledged execution of the foregoing document as an agent of said Secretary.

(signature) (H.5) (Perry (date of notarization) (county of residence of notary)

Commission expires 277/9/9/

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley.
AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

O.O.