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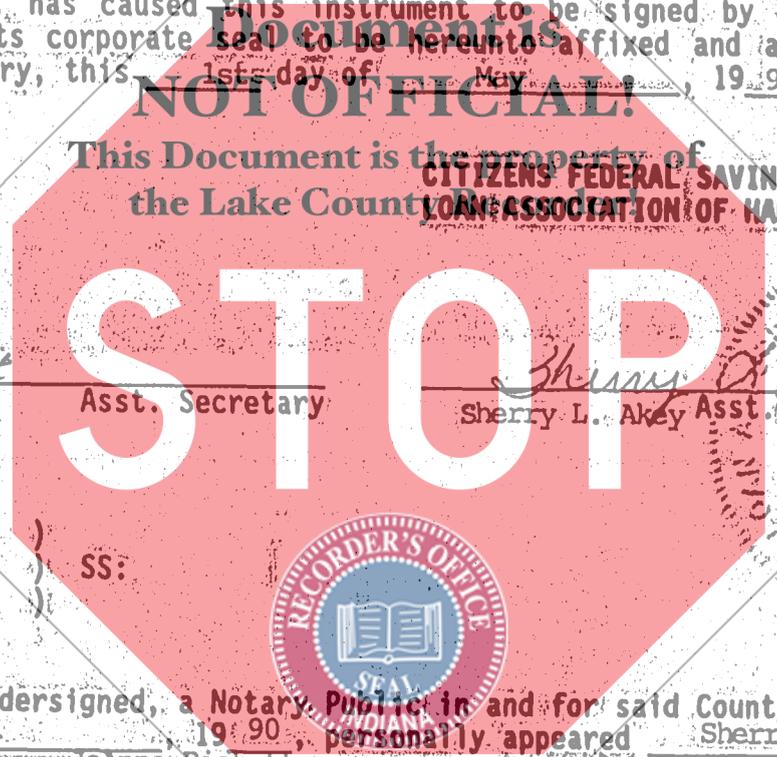
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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
Thomas J. Donlin, Jr. and Rita E. Donlin, Husband and Wife,
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 16th day of November 19 85
in the amount of \$ 20,000.00 and recorded in Mortgage Record No./Plat Book
page _____ as Document No. 829561 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:

Lot 1, Block 11, Railroad Addition, City of Crown Point, as per plat thereof, recorded in
Miscellaneous Record "A" pages 508 and 509, in the Office of the Recorder of Lake County,
Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 1st day of May, 19 90.



Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF Lake }

SS:

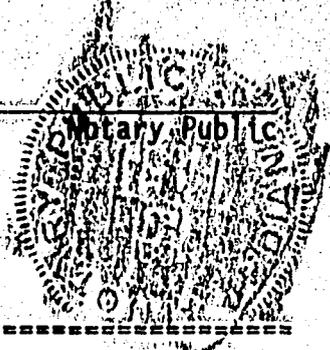


Before me, the undersigned, a Notary Public in and for said County, this 1st
day of May 19 90, personally appeared Sherry L. Akey
and JoAnne Pickett

personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Robert H. Voss
Robert H. Voss



10-03-93

My Commission Expires _____

County of Residence _____ Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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