Real Estate Mortgage Open-End

030-560-8245 (Rev. 4/89)

100361

INB National Bank, n.w. 437 South Street P.O. Box 780 Lafayette, Indiana 47902



INB

This indenture witnesseth that	Edwin 'A': Barman tand '	'Karen A!∵Barman'	•		of
LAKE	County, State ofIn	ndiana	, (herein j	ointly and severally	referred to as
Mortgagors") hereby mortgage and on Lafayette, Indiana ("Bank"), the rea			I banking association h	T 1	lace of business
ne legal description of which is set for	th on the reverse side hereof to	ogether with all improve	ments now or hereafter	situated on the mor	tgaged premises
r used in connection therewith and ertaining thereto, and all fixtures and sues, income and profits of the mo	appliances now or subseque	easements, hereditamently attached to or used	ents and appurtenance in connection with the	s thereunto belongion mortgaged premise	ng or in any way es, and the rents,
his Mortgage is given to secure the p		lue or which may becor	ો ne due under a <i>Signatu</i> i	re Reserve⊅`open ei	nd credit account
n the name of <u>Edwin A. Barma</u> r increases in credit limits.			, including any mod	the state of the s	
he Bank, at its option, may extend the renewal note or notes therefor, without this Montgage, nor release, discha	out the consent of any junior lie	enholder and no such e	xtension, reduction or re	enewal shall impair t	the lien or priority
fortgagors, jointly and severally, wa	rrant that they are the owners	in fee simple of the n	nortgaged premises and	d covenant and agr	ee with the Bank
ot to permit any lien of mechanics (axes and assessments levied or asse	ssed against the mortgaged p	remises as the same be	ecome due; and if requir	ed by the Bank, to k	eep any buildings
on the mortgaged premises insured a equal to or in excess of the unpaid of fremises, all such policies to be in cor	gainst loss by fire and windsto elance of the indebtedness se	orn and such other haz seured hereby and the	ards as the Bank may re amount of all prior inde	equire from time to to be blocked to the secured to	ime in an amount by the mortgaged
Jpon failure of Mortgagors so to do, the	ne Bank may (but shall not be o	obligated to) make repai	rs to, pay any tax asses	sment levied against	. pay or discharge
ny llen or encumbrance to, or proc nterest at the rate provided in the n	ure and/or maintain in effect in	nsurance with respect	to the mortgaged premi	ses; and all sums s	so paid shall, with
pon default of any payment provide	ed for in the agreement secur	ed by this Mortgage, o	r upon fallure to parfor	m any of the terms	and conditions of
nis Mortgage, or if Mortgagors shall a ereby shall, at the option of the Ban	bandon the mortgaged premise, become immediately due ar	ses or be adjudged ban nd payable without noti	krupt, then in any such ce, and the Bank shall h	event the entire inde lave the right immed	btedness secured diately to foreclose
nis Mortgage. No failure to exercise	any right hereunder shall pro-	eclude the exercise the	ereof in the event of a	subsequent default.	
All rights and obligations hereunder parties to this Mortgage.	shall extend to and be bindir	ng upon the several he	irs, personal represente	atives, successors a	and assigns of the
Whenever required herein by the coinean the plural;	next, the plural shall be regar	ned as and shall mean	the singular and the s		
n witness whereof the undersign	ed have hereunto set their h	ands end seals this -	21, day of	APRIL	19 90
Mortgagos		MOIANA LEUN			and the second s
				7	= 2
.Edwin A. Barman			region francia de la marca de la composito de la compositoria della compositoria de la compositoria della compositoria dell	AOB EF	
Karen A. Barman		and the second s			上 写读中
State of Indiana			9	RECORDER	ယ္ဆင္ဆင္ဆ
) . ss:			6 F	
County of LAKE	The state of the s	7			F 08
Before me, a Notary Public in and (and acknowledged and executed th	or said County and Siate, pe e above and foregoing as a	rsonally appeared	before me		<u>.</u>
Witness my hand and Notarial Sea	ifthis a liver Cody of	Herry	<u>, 19</u> 9D		
Notary Public 1	ia Misistra	Printed _	Victoria Marci	.rov	esta lateria de del meso estrem e
Mỹ commission Expires 10	-16-93	My County	of Residence	ÄKĒ	
and the resultance of the state	haol D. Markis	JA: OS			
This Instrument Prepared by MiC	INCT IN MALCHING ATTO	U COSTOSILE		RCN <u>403033</u>	~~~~

Legal Description of Mortgaged Premises

Lot 13% in Willow Tree Farms, Block 2, in the City of Crown Point, as per plat thereof recorded in Plat Book 42, page 75, in the Office of the Recorder of Lake County, Indiana.



Mongage Dated April 01 1990			
Market 3 a second secon			
Morigagors (A) (CD)	I HULL	0	C. John
Edwin A.; Barman			4.00
Faien De		100	
Kanen A. Barman	The Training		Orth