INB National Bank, n.w. 437 South Street PO. Box 780 Lafayette, Indiana 47902





This indenture witnesseth that	James E. Buckley and Linda J		<u> </u>	of:	
	County, State ofIndian I warrant to INB National Bank, North		(herein jointly and s	severally referred to as	
in Lafayette, Indiana ("Bank"), the re		LAKE	• .	iana	
the legal description of which is set for used in connection therewith and	orth on the reverse side hereof togethe d all rights, privileges, interest, easem id appliances now or subsequently att	ents, hereditaments and app	r hereafter situated on jurtenances thereunto	the mortgaged premises belonging or in any way.	
This Mortgage is given to secure the	payment of the amounts now due or v	vhich may become due under	a Signature Reserve®	open end credit account	
in the name oflames_EBuck or increases in credit limits.	kley and Linda S. Buckley	, includin	g any modifications, a	mendments, extensions,	
a renewal note or notes therefor, with	the time of payment of any part or all nout the consent of any junior lienholds large or effect the pe <mark>rsonal liability of</mark>	er and no such extension, redu	uction or renewal shall	ments thereon or accept impair the lien or priority,	1) 1) 1)
not to permit any lien of mechanics taxes and assessments levied or ass on the mortgaged premises insured equal to or in excess of the unpaid	arrant that they are the owners in fee for materialmen to attach to mortgag lessed against the mortgaged premise against loss by fire and windstonn and balance of the indebtedness secured ompanies acceptable to the Bank and	ed premises; to keep the moss s as the same become due; at t such other hazards as the B hereby and the amount of al	rtgaged premises in g nd if required by the Ba land hay require from t I prior indebtedness so	ood repair and to pay all ink, to keep any buildings time to time in an amount ecured by the mortgaged	ì
any lien or encumbrance to, or prod	the Bank may (but shall not be obligate cure and/or maintain in effect insuran notes, become a part of the indebted	ce with respect to the mortga			
this Mortgage, or if Mortgagors shall hereby shall, at the option of the Ba this Mortgage, No failure to exercis	ded for in the agreement secured by abandon the mortgaged premises or tak, become immediately due and pays a any right hereunder shall preclude	e adjudged bankrupt, then in the without potice, and the Bi the exercise thereof in the e	any such event the en ank shall have the righ event of a subsequent	tire indebtedness secured t immediately to foreclose default.	16)}
All rights and obligations hereunde parties to this Mortgage.	r shall extend to and be binding upon	the several heirs, personal	representatives succe	essors and assigns of the	jį.
Whenever required herein by the companithe plural.	phext, the plural shall be regarded as	and shall mean the singular.	and the singular shall	be regarded as and shall	iř.
In witness whereof, the undersig	ned have hereunto set their hands a	nd seals this14	day of April	19) 90	Ä,
Mortgagors		DIANA			
Can PBuch	S				1 200
James E. Buckley	8 10.0			ORDINA OR THE	
Linda J. Buckley	rickly			GO PH	
State of Indiana				S.S.	
County of LAKE) SS:			489	3
	for said County and State, personally he above and foregoing as a volunta		Service Commence of the Commen	The second residence of the second se	IN .
Witness my hand and Notarial Se		19	. <u>90</u> .		*
	Mercensil		toria Marcinov		
My commission Expires	<u>-10-93</u>	My County of Residence	- Laké		10
This instrument Prepared by	Ichael R. Martin Vice-Presi	dent.	RCN403	033	D CM
030-560-8245 (Rev. 4/89)					U'

Legal Description of Mortgaged Premises

Part of the Nort % of the Southwest % of the Southeast % of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, Described as follows; Commencing at the intersection of the center line of Main Street and Wells Street in the City of Crown Point, thence North along said center line of Main Street 132,8 feet, thence East on a line parallel with the South line of said tract 170 feet; thence South along the line parallel with the center line of Main Street 132,8 feet to the center line of Wells Street, being the South line of said tract; thence West 170 feet along said center line of Wells Street to the point of beginning, all in the City of Crown Point, Lake County, Indiana.



Mortgagors Simulation Themes i.E.* Buckley:	
A CONTRACTOR OF THE PROPERTY O	,
Transi E. Buckley,	
	 ,
Linda, J. Buckley	60° N.