

3412 Hickory Lane, Hazel Crest, IL

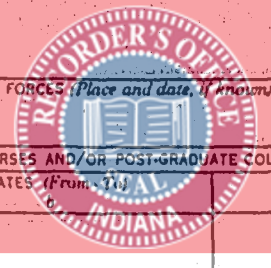
60429

RE-3A ✓ 100257

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>THOMAS, JOB</b>			2. SERVICE NUMBER <b>US 55 747 171</b>		3 a. GRADE, RATE OR RANK <b>PVT (P) E-2</b>		b. DATE OF RANK (Day, Month, Year) <b>5 Nov 64</b>				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY AUS TO</b>			5. PLACE OF BIRTH (City and State or Country) <b>Cook Co., Illinois</b>			6. DATE OF BIRTH	DAY <b>27</b>	MONTH <b>Jul</b>	YEAR <b>43</b>		
	7 a. RACE	b. SEX <b>Male</b>	c. COLOR HAIR <b>Black</b>	d. COLOR EYES <b>Brown</b>	e. HEIGHT <b>5'11"</b>	f. WEIGHT <b>180</b>	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS <b>Single</b>			
TRANSFER OR DISCHARGE DATA	10 a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>2 Years High School</b>			b. MAJOR COURSE OR FIELD <b>General</b>								
	11 a. TYPE OF TRANSFER OR DISCHARGE <b>Trans to USAR (See 18)</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Pt. Benning, Ga.</b>							
	c. REASON AND AUTHORITY <b>AR 635-200 SPN 201 Expiration term of service</b>						d. EFFECTIVE DATE	DAY <b>4</b>	MONTH <b>Dec</b>	YEAR <b>64</b>		
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HHC, 408th Sup &amp; Svc Bn, 11th AAD 3d US ARMY</b>			13 a. CHARACTER OF SERVICE <b>HONORABLE</b>			b. TYPE OF CERTIFICATE ISSUED <b>NONE</b>					
	14. SELECTIVE SERVICE NUMBER <b>11 113 43 346</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>IL # 113, Cook County, Illinois</b>						16. DATE INDUCTED			
	DAY <b>6</b>	MONTH <b>Dec</b>	YEAR <b>62</b>	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>Trans to USAR Control Group (Ann Eng)</b>						US ARMY CORPS		
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION			b. TERM OF SERVICE (Years)		c. DATE OF ENTRY			
	DAY <b>5</b>	MONTH <b>Dec</b>	YEAR <b>68</b>	a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED			NA		DAY <b>NA</b>	MONTH <b>NA</b>	YEAR <b>NA</b>	
	20. PRIOR REGULAR ENLISTMENTS <b>NONE</b>			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>PVT E-1</b>			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Chicago, Illinois</b>					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>2937 W. 135th St., Robbins (Cook), Illinois</b>			24. STATEMENT OF SERVICE						YEARS	MONTHS	DAYS
	25 a. SPECIALTY NUMBER AND TITLE <b>640.00 Lt Veh Dvr</b>			b. RELATED CIVILIAN OCCUPATION AND D.O. NUMBER <b>7-36.260 Lt Trk Dvr</b>			c. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	1	11	29	
							(2) OTHER SERVICE	0	0	0		
						(3) TOTAL (Line (1) + line (2))	1	11	29			
						b. TOTAL ACTIVE SERVICE	1	11	29			
						c. FOREIGN AND/OR SEA SERVICE	0	0	0			
VA DATA	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Marksmen (Rifle M-1)</b>											
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>NONE</b>											
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED						29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED					
AUTHENTICATION	a. SCHOOL OR COURSE			b. DATES (From - To)			c. MAJOR COURSES					
	NONE			NA			NA					
	30 a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT <b>NA</b>						c. MONTHLY ALLOTMENT DISCONTINUED <b>NO</b>		
31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>NA</b>									b. VA CLAIM NUMBER <b>NA</b>			
32. REMARKS <b>Blood Group: "O" Lump sum payment made for 19 days accrued leave. Item 33 - 2937 West 135th St., Robbins, Illinois</b>									SSAN: <b>338 36 7815</b>			
33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>See 32</b>						34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>Job Thomas</b>						
35 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>W. W. DICKSON, 2d Lt., AGC, Asst AG</b>						b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>W. W. Dickson</b>						

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REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

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