

THE N. 1/4 OF THE S. 1/4 OF THE S.E. 1/4 OF SECTION 27, TOWNSHIP 34, RANGE 8 W. OF THE 2ND P.M. IN LAKE COUNTY INDIANA

100253

SATISFACTION OF MORTGAGE

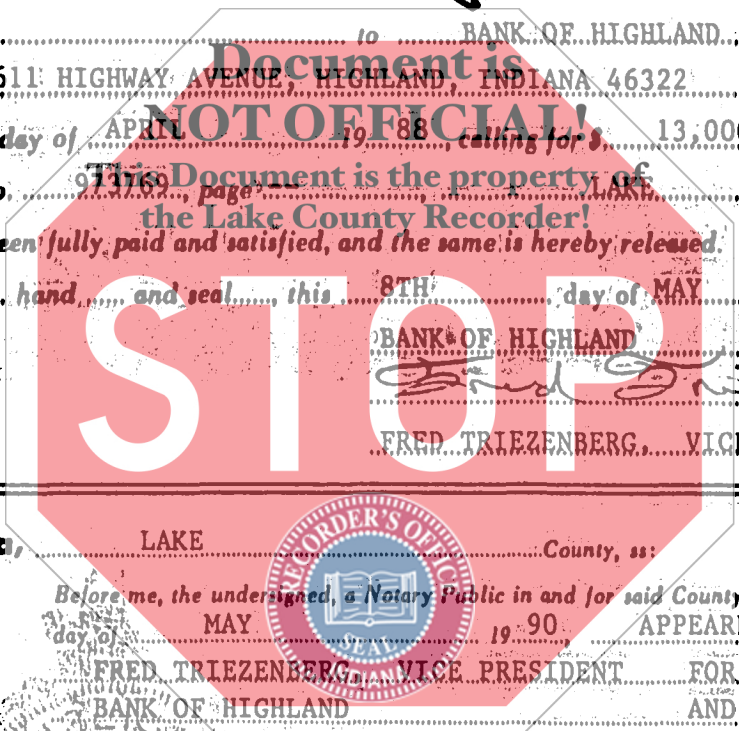
This Certifies, That a certain Mortgage executed by THOMAS R. GIRMAN AND KATHLEEN R. GIRMAN

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE HIGHLAND INDIANA 46322

on 15TH day of APRIL 1988 calling for \$ 13,000.00 and recorded

in Mortgage Record No. page 1 of 1 1 County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 8TH day of MAY 1990



FRED TRIEZENBERG
VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 8TH day of MAY 1990 APPEARED
FRED TRIEZENBERG, VICE PRESIDENT FOR
BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE LAKE
Cynthia Ondas
Notary Public

This instrument prepared by FRED TRIEZENBERG, VICE PRESIDENT
My Commission expires 4/15/94

FILED FOR RECORD
MAY 14 10 52 AM '90
REBECCA FARGEL
RECORDER

5.00
llc