

100190

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

Michael W. Tuohy and Gloria R. Tuohy, as husband and wife

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

2nd day of June, 19 87, amounting to the sum of \$ 4802.45

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana, in Record No. 920812 on Page _____

Lot 1121, Lakes of the Four Seasons Unit No. 8, as shown on Plat Book 38, page 88,

in the Recorder's Office of Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 26th day of April 19 90

This Document is the property of the Lake County Recorder!

Indiana Federal Savings And Loan Association

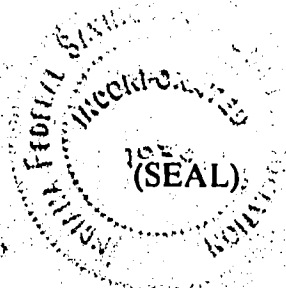
By *Kenneth J. Krapp*

KENNETH J. KRAPP

Title ASST. V.P./MANAGER CONSUMER LENDING

STOP

ACKNOWLEDGMENT



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, SHIRLEY SPILLER, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPP

personally known to me to be the ASSISTANT VICE PRESIDENT/MANAGER CONSUMER LENDING of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this 26th Day of April, A.D. 19 90

Shirley Spiller
Notary Public SHIRLEY SPILLER

My Commission expires 7-31-92 Resident of Porter County, Indiana

This instrument prepared by Shirley Spiller

STATE OF INDIANA / S. N. FILED FOR RECORD MAY 14 9 28 AM 1990 ROBERT M. BUSH, RECORDER



5.00