m-56040 (4050)

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Ass't.

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by	TITLE IKSU
SERBENTA, Husband and Wife SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION Sated. April 22, 1989 for \$ 5,865,30 and recorded in Mortgage Record No. Page No. 171111 Doctmen No. 033809 of the records of Lake	IKSUZANCE
for \$ 5,865.30 and recorded in	ıΩ
Mortgage Record No	3
County, in the State of Indians, having been fully paid and discharged, such Mortgage is hereby declared fully	EX OFF
aid, satisfied and released this date. May 9th 1990	***
This Document is the property of the Lake County Recorder OF LAKE COUNTY	
the Lake County Recorder OF LAKE COUNTY	•
DELORES COBB, Assistant Secretary Medical WILLIAM L. HEDGES, Vicor President	,
TATE OF INDIANA	(0
COUNTY OF LAKE	HATE O
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared	चित्रणे Misaa az
WILLIAM L. HEDGES Vice President and DELORES COBB	D.A.
ecretary and Breasser of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same	e is
persons whose names are subscribed to the foregoing instrument as suchVice	1 5
Assistant Secretary Treasury, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said ECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said ECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana United States Corporation, to be thereto attached.	d i, d
Given under my hand and Notarial Seal this date May 9th, 1990	
February 7th, 1994 ROSEMARY WOJDYLA COUNTY OF RESIDENCE Lake	
	20
This instrument prepared by WILLIAM C. KENNEDY, President	ر ا

Lot 1, HOMESTEAD GARDENS MASTER ADD., Block 26, Highland, Plat Book 38, Page 82 LCI.