

## St. Anthony Medical Center, Inc.

## NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| $\mathcal{M}$  |                                       |
|--|---------------------------------------|
| You are hereby notified that ST. ANTHONY MEDICAL CENTER, Main at Francisc  | an,                                   |
| Crown Point, Indiana, 46307, intends, pursuant to I.C. 32-8-26-3 et seq.,  |                                       |
| to hold a Hospital Lien for all reasonable and necessary charges for hosp  | ital                                  |
| care, treatment, or maintenance of David Marsh Acct # 152526   |                                       |
| who resides at 1909 Isaac Walton Rd. Shelby In. 46377 who was admitted to the hospital on 3-6-90, was discharge  | -d                                    |
| on 3-7-90 , and whose bill for each service is in the  |                                       |
| of \$ 2203.75  |                                       |
| Doortootia   | s i striani.                          |
| To the best of the Hospital's knowledge, the patient or his legal represe  |                                       |
| claims that the following named individuals and/or entities are liable for damages for the patient's illness of injury AL.   | ) <b>x</b> :,                         |
|  |                                       |
| This Document is the property of   |                                       |
| State Farm Ins. PO Box 13000 Merrillville In. 46411 Policy # 5853971 Claim # 14 3546 775   | *                                     |
| Polity # 3033971 Claim # 14 3340 4773  | تند ن                                 |
| (2)<br>(1)   | ANY 11                                |
| Dept of Ins. 311 W. Washington Indpl. In. 46204  | - m                                   |
|  | 25 SER.                               |
| • 02.00 P.C. 02.00 P.C | · · · · · · · · · · · · · · · · · · · |
| This lien is being filed pursuant to I.C. 32-8-26-3, in the Office of the  |                                       |
| Recorder of Lake County.   | PH 1                                  |
| ST. ANTHONY MEDICAL CENTER   | . Ka.                                 |
| RST. ANTHONY MEDICAL CENTER  |                                       |
| By Mula Macian   | •                                     |
| Laura L. Slacian   |                                       |
| STATE OF INDIANA) Collection Supervisor  |                                       |
| COUNT OF (LAKE)  |                                       |
| COUNTY OF TURKED   |                                       |
| Laura, L. Slacian , being the Collection Supervisor  |                                       |
| for the above named ST. ANTHONY MEDICAL CENTER, being duly sworn upon his  | :/her                                 |
| Coath, says that the fact stated in the foregoing are true, /  | ,                                     |
| This distinguish was prepared by.  | )                                     |
| Laura L. Slacian Laura L. Slacian  | *****                                 |
|  | y of                                  |
| Substituted and sworn to before me, a notary rabile, this  | ,                                     |
| May, 19 90.  |                                       |
|  | <i>?</i>                              |
| Harly (1 Helrich   | 1 1 1 -                               |
| My Commission Expires: A resident of Lake Count  |                                       |
| My Commission Expires: A resident of Lake Count  | Ly                                    |
| 6-12-93  |                                       |
|  | , ,, 0                                |

Revised 9-15/87