

PREPARED BY:

SUSAN M. BRISTOW
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

099981

AND WHEN RECORDED MAIL TO

LAKE MORTGAGE COMPANY, INC.

4000 WEST LINCOLN HIGHWAY
MERRILLVILLE
INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 9, 1990**
executed by **JOSEPH P. JOHNSTON AND KAREN D. PIERCE-JOHNSTON, HUSBAND
AND WIFE**

to **LAKE MORTGAGE COMPANY, INC.**
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**

and recorded in
State of **INDIANA**
**THE WEST 136.13 FEET OF THE EAST 847.66 FEET OF THE NORTH 320 FEET OF
THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16,
TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN,
IN LAKE COUNTY, ILLINOIS.**

Document is
described hereinafter as follows:

STOP
This Document is the property of
the Lake County Recorder!

County Records.



STATE OF INDIANA/S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 11 10 13 AM '90
ROBERT J. JOHNSON
RECORDER

Commonly known as:
9327-165TH STREET EAST, HEBRON, INDIANA 46341

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: May 9, 1990

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On May 9, 1990 before me, the
(Date of Execution)

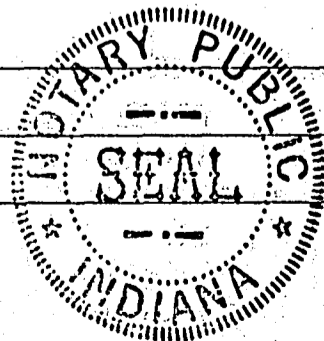
BY: Karen L. Williams
ITS: Asst. Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Asst. Vice President
and Susan M. Bristow
known to me to be Secretary

BY: Susan M. Bristow
ITS: Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Marian J. Beller Lake County, IN

My Commission Expires 3/27/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

see doc. #

099981

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

500
OK