

LOT 8 AND N 30' OF LOT 9 IN BLK 2 IN 5TH STR. ESTATES 1ST ADDN. TO HIGHLAND PLAT BK 31 PAGE 57.

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46037

SATISFACTION OF MORTGAGE

0999363

This Certifies, That a certain Mortgage executed by JOSEPH S. KAPTUR AND ISABELLE H. KAPTUR, HUSBAND AND WIFE

to BANK OF HIGHLAND

on 3RD day of MAY 19 86, calling for \$ 15,000.00 and recorded

in Mortgage Record No. 85292, page 2, This Document is the property of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 9TH day of MAY 19 90

BY: DONALD L. HARRIS, VICE PRESIDENT
BANK OF HIGHLAND

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 9TH day of MAY 19 90, APPEARED DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND AND

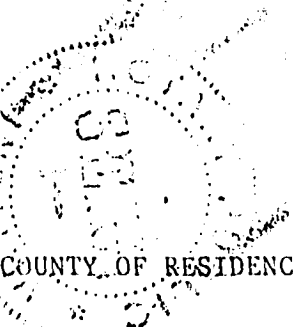
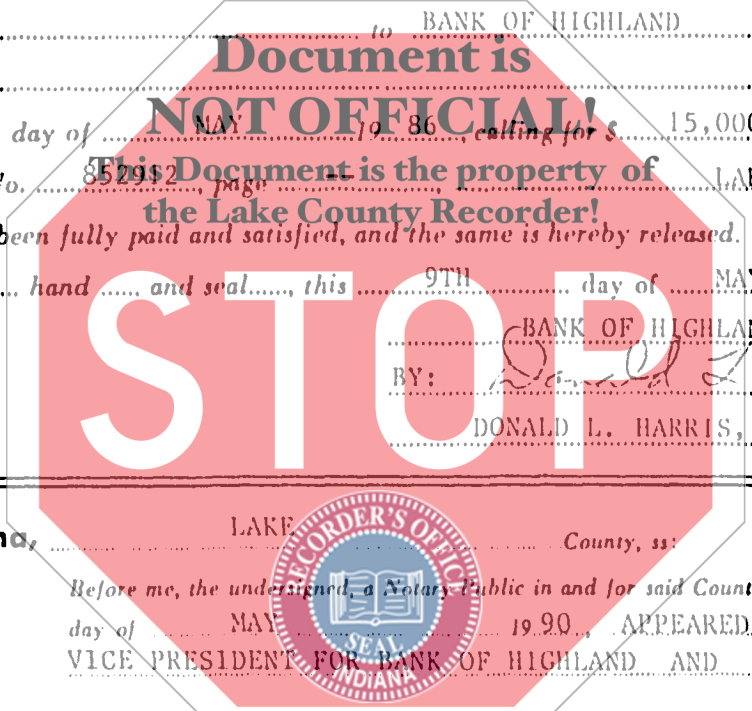
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal. JEAN M. KUCSERA Notary Public.

COUNTY OF RESIDENCE: LAKE

My Commission expires 10-28-91

This instrument prepared by: DONALD L. HARRIS, VICE PRESIDENT



5.00
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