

PREPARED BY:  
**GEORGE SKAGERBERG**  
7449 INDIANAPOLIS BOULEVARD  
HAMMOND, INDIANA 46324

*Longawa 152242*

TICOR TITLE INSURANCE  
Highland, Indiana

AND WHEN RECORDED MAIL TO  
**ACTION MORTGAGE, INC.**  
7449 INDIANAPOLIS BOULEVARD  
HAMMOND  
INDIANA 46324

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**099938 Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 27, 1990**  
executed by **PAUL LONGAWA AND ELLEN K. LONGAWA, HUSBAND AND WIFE**

to **ACTION MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **7449 INDIANAPOLIS BOULEVARD**  
**HAMMOND, INDIANA 46324**

and recorded HX5-9 -90 as Document No. **099291** **LAKE**  
State of **INDIANA**

County Records.

**THE WEST 44 FEET OF LOT 19 IN OAK PARK ADDITION TO HAMMOND, AS**  
**PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 10, IN THE OFFICE**  
**OF THE RECORDER OF LAKE COUNTY, INDIANA.**

This Document is the property of  
the Lake County Recorder!



STATE OF INDIANA/S.S.H.C.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 11 8 45 AM '90  
ROBERT HUBERT HILLMAN  
RECORDER

Commonly known as:  
**262 HUMPFER STREET, HAMMOND, INDIANA 46324**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: April 27, 1990

STATE OF Indiana  
COUNTY OF Lake

**ACTION MORTGAGE, INC.**

On April 27, 1990 before me, the  
(Date of Execution)

*George R. Skagerberg*  
BY: George R. Skagerberg  
ITS: Vice-President

undersigned a Notary Public in and for said County and State,  
personally appeared George R. Skagerberg  
known to me to be the Vice-President

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Linda J. McBride Lake County,  
Linda J. McBride  
My Commission Expires 1-26-91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

