CENTRAL, WHT9 46394 SATISFACTION OF MORTGAGE 1823 THIS CERTIFIES, That a certain Mortgage executed by Peter Fetsis _ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on ____ day of _____ July ____ 19__ 79___ calling for \$_22,000.00 · ____ and 30th recorded in Mortgage Record No./Plat Book _____ ____ page _____ as Document in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the Apartment 110, together with undivided 1.51977% interest in common area & facilities in Harrison Heights Condominium Horizontal Property Regime, Plat Book 44, page 64, recorded as Doc. No. 252280 under date of May 22, 1974, being part of Lot 1, Petso's Subdivision, Town of Munster, Plat Book 41, page 38, Lake County, Indiana. *Successor by Merger to First Federal Savings and Loan Association of East Chicago IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this December This Document is the property of EDERAL SAVINGS AND the Lake County Recoontrissociation of Hammond Attest: Assistant Secretary Vice President Kathleen Wilson STATE OF INDIANA COUNTY OF LAKE SS: Before me, the undersigned, a Notary Public in and for said County, this _____ day of __December 19 80 ____, personally appeared _ Jeffrey C. Stur Kathleen Wilson and _ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed, and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said current to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation as the life and voluntary act and as the free and voluntary act and deed of said corporation, for the cises and purpos therein set forth. WITNESS MY HAND and official seal /Janet Tabaczynski Notary Public My Commission Expires August 1, 1987 COUNTY OF RESIDENCE: LAKE

Jeffrey C. Stur, Vice President

THIS INSTRUMENT PREPARED BY: