

12213 Grant St  
Crown Pt IN 46307

# 099921 Partial Waiver of Lien

STATE OF INDIANA, ss:

WHEREAS, the undersigned MITCH REMODELING has been heretofore employed by St. John United Church of Christ to furnish certain material and labor, to-wit: remodeling of parsonage for the building owned by St. John UCC and located on 12207 Grant St City of Crown Point, Lake State of Indiana.

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NOW THEREFORE, KNOW YE, That the undersigned, for and in consideration of \$90,475.22 Dollars, the receipt of which is hereby acknowledged, hereby and now waives and releases unto the said owner of said premises, any and all lien, right of lien or claim of whatsoever kind of character on the above described building and real estate, TO AND FOR SAID AMOUNT, on account of any and all labor material, or both, furnished for or incorporated into said building by the undersigned, up to this date, and do further certify that the consideration moving to the undersigned for executing this PARTIAL WAIVER OF LIEN has been mutually given and accepted as a part payment to or on account of the said owners for said building and real estate.

Signed, sealed and delivered this 17th day of April, 1990



Signed Mitch Remodeling  
Personally appeared before me this 17th day of April, 1990 Douglas E. Mitch who, being duly sworn on oath, says: That he is the owner of the Mitch Remodeling and that he hereby acknowledges the execution of the foregoing instrument for and on behalf of said Mitch Remodeling

MARGARET YOTHMENT at its special instance and request  
NOTARY PUBLIC STATE OF INDIANA  
My Commission Expires LAKE COUNTY Notary Public

This instrument prepared by JOHN A. WALTER

STATE OF INDIANA  
FILED  
MAY 10 1990  
CLERK OF SUPERIOR COURT  
LAFAYETTE COUNTY, INDIANA

590  
E.C.

Partial Waiver of Lien

FROM

TO

Received for record this

day of

at \_\_\_\_\_ o'clock \_\_\_\_\_ m. and recorded

in Mortgage Record No. \_\_\_\_\_ Page \_\_\_\_\_

Recorder \_\_\_\_\_

County \_\_\_\_\_

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STOP

The North Half of Lot 3 (or the North Half of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter) and the West 8.25 feet of the North Half of lot 14 (or the West 8.25 feet of the North Half of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter) all in Section 16, Township 34 North, Range 8 West of the 2nd P.M., in Lake County, Indiana.



9-396-17

