

#5-4034 Citizens Fed'l SAHA - 0401
R-61099 707 Ridge Rd, Munster 206-1
Attn: Jeanette B

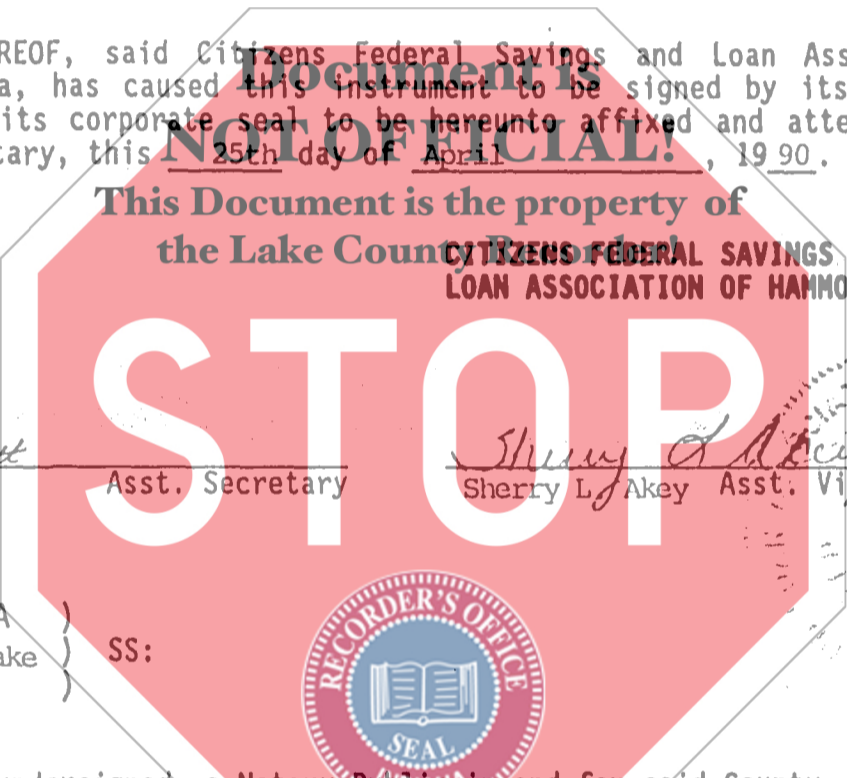
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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by PRAVIT SINCHAI AND PORNPIMON SINCHAI, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 21st day of March 19 75
in the amount of \$ 31,000.00 and recorded in Mortgage Record No./Plat Book
page _____ as Document No. 293256 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:

Lot 10, Block 2, Greenmeadow Manor Unit #1, in the City of Crown Point, as shown
in Plat Book 31, page 51, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 25th day of April, 1990.



CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA/S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 10 1 34 PM 1990
ROBERT W. LAND
RECORDER

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA)
) Lake) SS:
COUNTY OF

Before me, the undersigned, a Notary Public in and for said County, this
day of April, 1990, personally appeared Sherry L. Akey
and JoAnne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arland Voss
Notary Public

My Commission Expires 10-03-93
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

5.00
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