

DD FORM 1 JUL 79 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) **MCQUEN, MARK CURTIS** 2. DEPARTMENT, COMPONENT AND BRANCH **NAVY - USN** 3. SOCIAL SECURITY NO. **304 78 4868**

4a. GRADE, RATE OR RANK **BU2** 4b. PAY GRADE **E5** 5. DATE OF BIRTH **60DEC11** 6. PLACE OF ENTRY INTO ACTIVE DUTY **CHICAGO, IL**

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **CBU-421, MARE ISLAND, VALLEJO, CA 94592** 8. STATION WHERE SEPARATED **CBU-421, MARE ISLAND, VALLEJO, CA 94592**

9. COMMAND TO WHICH TRANSFERRED **NA** 10. SGLI COVERAGE AMOUNT \$ **50,000** NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)	12. RECORD OF SERVICE		
	YEAR (s)	MON (s)	DAY (s)
BU-5907, ADVANCED BUILDER - 01YR DEMOS X X X X X X X	a. Date Entered AD This Period	83	SEP 26
	b. Separation Date This Period	90	APR 25
	c. Net Active Service This Period	06	07 00
	d. Total Prior Active Service	00	00 00
	e. Total Prior Inactive Service	00	00 04
	f. Foreign Service	01	04 00
	g. Sea Service	00	00 00
	h. Effective Date of Pay Grade	87	JUN 16
i. Reserve Obligation Term Date		NA	NA NA

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
FIRST {GCA} FOR PERIOD ENDING 25SEP87, MARKSMAN (M-1) BATTLE "E" AWARD, SEA SERVICE DEPLOYMENT RIBBON.

14. MILITARY EDUCATION (Course title, number weeks, and month and year completed)
BU/A SCOL 08WKS FEB84, BU/CI ADV SCOL 82DAYS JAN88.

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO 17. DAYS ACCRUED LEAVE PAID **005**

18. REMARKS
NEAREST RELATIVE: JENNIFER L. MCQUEN, 3.F ALTA VISTA CT., NOVATO, CA 94949.
ENLISTMENT TERM EXTENDED FOR 12 MONTHS ON 25SEP87, 11 MONTHS ON 26SEP88, 08 MONTHS ON 26AUG89. EXTENSIONS OF SERVICE WERE AT THE REQUEST AND FOR THE CONVENIENCE OF THE GOVERNMENT.
COMPLETED EXAM FOR BU1 PNA. DATE OF EXAM: 14SEP89. FINAL MULTIPLE: 190.45
DISTRIBUTION OF DD FORM 214 IAW NAVMILPERSCOMINST 1900.1

19. MAILING ADDRESS AFTER SEPARATION
4339 N. LAKESHORE DR., CROWN POINT, IN 46307 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED *Mark C. McQuen* 22. PRINTED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN
S. D. LANAG, PNC, USN, DIRMILPERS/EUM

S/N 0102-LF-000-2140 MEMBER-1

23. TYPE OF SEPARATION **DISCHARGED** 24. CHARACTER OF SERVICE (Includes upgrades) **HONORABLE**

25. SEPARATION AUTHORITY **MILPERSMAN 36201.50** 26. SEPARATION CODE **JBK** 27. REENLISTMENT CODE **RE-R1**

28. NARRATIVE REASON FOR SEPARATION **EXPIRATION OF TERM OF ENLISTMENT.**

29. DATES OF TIME LOST DURING THIS PERIOD **TL - NONE** 30. MEMBER REQUESTS COPY 4 *MM* INITIALS

S/N 0102-LF-000-2140 MEMBER-4

