099849

070-00173 (REV. 8-87)

<- at swaller bruse

AMERICAN GENERAL FINANCE, INC. 7840 INTERSTATE PLAZA DRIVE HAMMOND, IN 46324

A CONTRACTOR

(Signed)

	MELEASE OF MORTGAC	- PHONE	219 845 - 4800	
This certifies, that a certain mortgage	executed by Felix Coleman	and nattre corem	dii	
of the City of <u>Gary</u> State of <u>Indiana</u>		(Cono	County of <u>Lake</u> to <u>Ceneral Finance Corporation</u>	
State of .	Ilitialia		orate name and address)	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	. 46224	•	orate name and address)	
6821 Indianapolis Blvd, Hammond, I		ake		
County, Indiana (State)	on the <u>13th</u> day of	April		
(State) securing the principal sum of \$10.8	60,00	and duly roc	corded in Mortgage Book	
The state of the s	, Page752954	, in the Office of the	he_Recorder	
T =l-a	_	•	(Recording Official)	
Lake	_County,Indiana	(State)	, has been fully paid and	
satisfied, and same in hereby released.		(State)		
IN WITNESS WHEREOF, the Under	signed has hereunto set its hand	l by its properly	•	
authorized offices this 8th	The carday of na	May)	
1990		eneral Finance Fo	-	
	Ceneral Fi	inance Corporation		
TIME .	Dogument of	(Corporate N	ame)	
	Document is the pro-	Mell Millim		
t	he Lake County Reco	Manager and Attorne	v-in-Fact	
	Michael	el Petrunich	STA RO	
	Michael	ET LETT MITCH	m The man	
			2 5 729	
			12 40 RECORDE	
			17 :	
			E E	
			17 40 PH 19 RECORDER	
			HOPH 190	
STATE OF Indiana SS:	EU DER SOM		5 =	
COUNTY OF Lake			•	
COUNTY OF				
The undersigned, a Notary Public, in	and for the State and County a	aforesaid, does hereby	certify that the	
foregoing Release was this day produce	d to me in said County and Sta			
Michael J Petrunich of said American Ceneral Finance	formarly known as Canara	Branch Manag	er and Attorney-in-Fact,	
	(Corporate Name)		·	
to be the act and deed of American G	eneral Finance formerly	<u>General Finance C</u>	orporation ,	
and the act and deed of Michael J	Petrupich (Corporate Name)			
and the act and deed of	recturier		, Branch Manager and	
Attorney-in-Fact.				
IN WITNESS WHEREOF, I have her	eunto set my hand and seal this	s 8th	day of	
	, 19 <u>90</u>	0.0	•	
	Mar Oran	1. 1. 1.	17/91	
	My com	mission/expires://03/	1/91	
	manufacture ()	M/XX/Ma	West	
	Notary 1	Public, Lake	County,	
· • •	State of			
This instrument was prepared by Di	and Robbield Ry Laura	A Matusik		
This instrument was prepared by Di	THE BOLOWSKY AND THE STATE OF T		•	
	EN PUNITO	ing Rabous	4 h.,	
بالمعمور		ひん () こうかじついい	High	