Miller 447683 ANA

CHERCY THE PROPERTY CONTRACT

## SATISFACTION OF MORTGAGE

	rtain Mortgage executed by <u>Carl Phillip Bradley and Andrea</u>	Lee
EOPLES BANK, A FEDERAL	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now k SAVINGS BANK, Munster Indiana, a corporation of the United States of .	nown as, America,
	y of, 19 <u>78</u> calling for \$ <u>37,700.00</u>	
has been fully paid and satisfied	No. <u>477269</u> Page <u></u> in the Recorder's office of Lake County, State of and the same is hereby released.	
	he said Peoples Bank, A Federal Savings Bank has caused this instrume	
signed by its	President, and its corporate se	eal to be
hereunto affixed and attested by	itsAssistant Secretary	
this7th.	Document is May 1	9_90
	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIANTED TO N/K/A Peoples Bank, A Rederal Savings	
T	his Document is the property of	
	the Lake County Recorder	
Attest:	David A. Bochnowski President	
		THOU!
() p. ()	939	F8 2
By Latricial	1 church 9	9 FH
Patricia J. Mrvan	Assitunt Secretary	7 6
	The Paris of the P	
STATE OF INDIANA, SS. COUNTY OF LAKE	E Charles of the control of the cont	
	Before me, the undersigned, a Notary Public in and for said	County.
	this 7th day of May 19 90 Personally a	
and the second s	David A. Bochnowski and Patricia J. Mrvan	
	personally known to life to be the	
	President andAssistant S	
三世 はははなっ	respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN AS	SOCIA-
	TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS Munster, Indiana, and severally acknowledged that as such officers, the	BANK,
	and delivered the annexed satisfaction of mortgage, and caused the corpo	orate seal
S. S	of said corporation to be affixed thereon, pursuant to the authority of the	
- 20ftah	Directors of said corporation, as their free and voluntary act and as the voluntary act and deed of said corporation, for the uses and purposes set forth.	s therein
WITNESS MY HAND and offic	ial seal. Laura M. Martinia	
The same of the sa	Laura M. Martinie Notary Pr	ıblic
		e l
My Commission Expires Resident of Lake	0/15/90	100
Prepared By:	County"	コ ハー