

099643

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Being Recorded  
HF 775A

ASSIGNMENT OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

DATE: MARCH 24, 1983

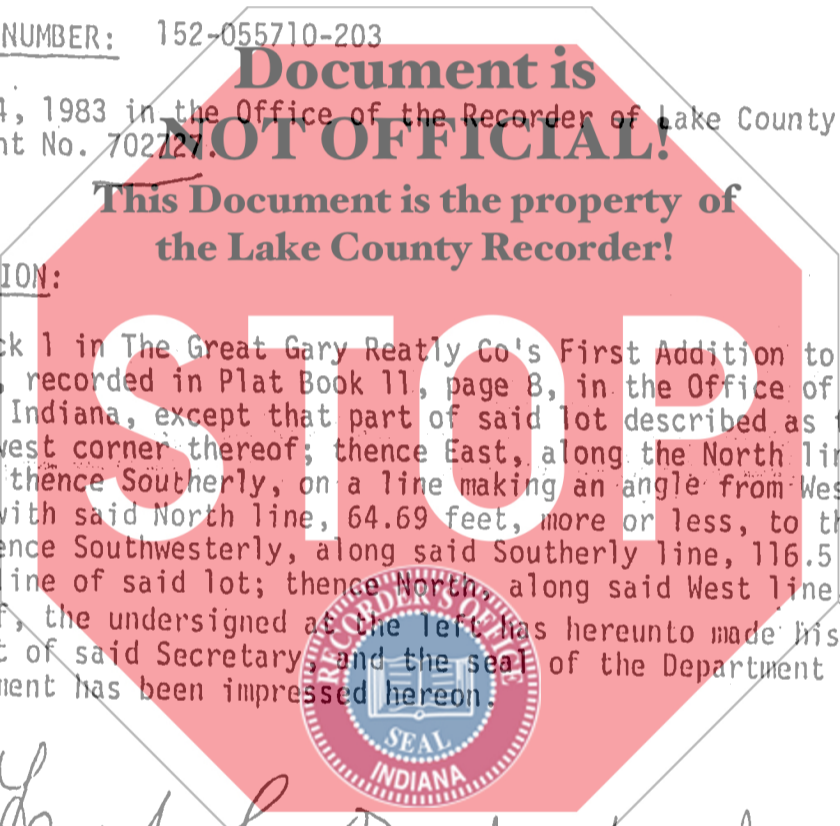
MORTGAGOR: WILL A. DANNER

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Lake Mortgage Company, Inc., to the Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns dated April 16, 1986, recorded April 21, 1986, in the Office of the Recorder of Lake County, Indiana as Document No. 850047.

STATE OF INDIANA  
LAKE COUNTY  
OFFICE OF THE RECORDER  
MAY 19 6 12 AM '90

LOAN or FHA CASE NUMBER: 152-055710-203

RECORDED: April 4, 1983 in the Office of the Recorder of Lake County, Indiana as Document No. 702727.



PROPERTY DESCRIPTION:

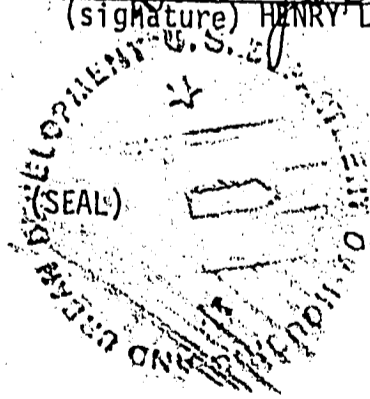
Lot 1 in Block 1 in The Great Gary Realty Co's First Addition to Gary, as per plat thereof, recorded in Plat Book 11, page 8, in the Office of the Recorder of Lake County, Indiana, except that part of said lot described as follows: Beginning at the Northwest corner thereof; thence East, along the North line thereof, 112.48 feet; thence Southerly, on a line making an angle from West to South of 89° 21' 30" with said North line, 64.69 feet, more or less, to the Southerly line of said lot; thence Southwesterly, along said Southerly line, 116.5 feet, more or less, to the West line of said lot; thence North, along said West line, 105.93 feet more or

In witness whereof, the undersigned at the left has hereunto made his or her (OVER) signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski Director, April 12, 1980  
(signature) HENRY LEVANDOWSKI (title) (date of document)

Witnessed by Billy J. Glenn  
John J. Blum  
and Laura Alexander  
Laura Alexander



STATE OF INDIANA)  
)SS:  
COUNTY OF MARION)

Before me, H. J. Perry, a Notary Public in and for said State, today, 4/17/90, appeared Henry Levandowski

who acknowledged execution of the foregoing document as an agent of said Secretary.

H. J. Perry 4/17/90 Marion  
(signature) H. J. Perry (date of notarization) (county of residence of notary)  
(Commission expires: 12/31/91)

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley  
AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

6.00  
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