

FA-2398

099550

ASSIGNMENT OF REAL ESTATE MORTGAGE

Return to: First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

FOR VALUE RECEIVED, KEYSTONE MORTGAGE CORPORATION, an Indiana Corporation,  
hereby sells, assigns, transfers and sets over unto \_\_\_\_\_

FLEET MORTGAGE CORP. that certain mortgage dated the

22nd day of September, 1989, executed by \_\_\_\_\_

Edward L. McIver and Dawn E. McIver

which said mortgage is recorded in the Office of the Recorder of \_\_\_\_\_

Lake County, State of Indiana as Instrument Number 059341

and or Book Number \_\_\_\_\_, Page Number \_\_\_\_\_.

IN WITNESS WHEREOF, KEYSTONE MORTGAGE CORPORATION, caused these presents to  
be executed this 11th day of October, 1989.

KEYSTONE MORTGAGE CORPORATION

Lot 55 in High Point Acres, Unit 3,  
as per plat thereof, recorded in Plat  
Book 35 Page 26, in the Office of the  
Recorder of Lake County, Indiana.

*[Signature]*

Raymond A. Aiken, Vice President

ATTESTED:

*[Signature]*  
Samantha Finn, Assistant Vice President

STATE OF INDIANA )  
COUNTY OF HAMILTON )

SS:

Before me, the undersigned, a Notary Public in and for said County and  
State this 11th day of October, 1989, personally appeared the  
above subscribed Raymond A. Aiken and Samantha Finn personally known to be the Vice  
President and Assistant Vice President of KEYSTONE MORTGAGE CORPORATION and  
acknowledged the execution of the within and foregoing Assignment of Real  
Estate Mortgage on behalf of said Corporation as its officers for the uses and  
purposes therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTORIAL SEAL:

*[Signature]*

Ann C. Carter, Notary Public

My Commission Expires:

October 31, 1992

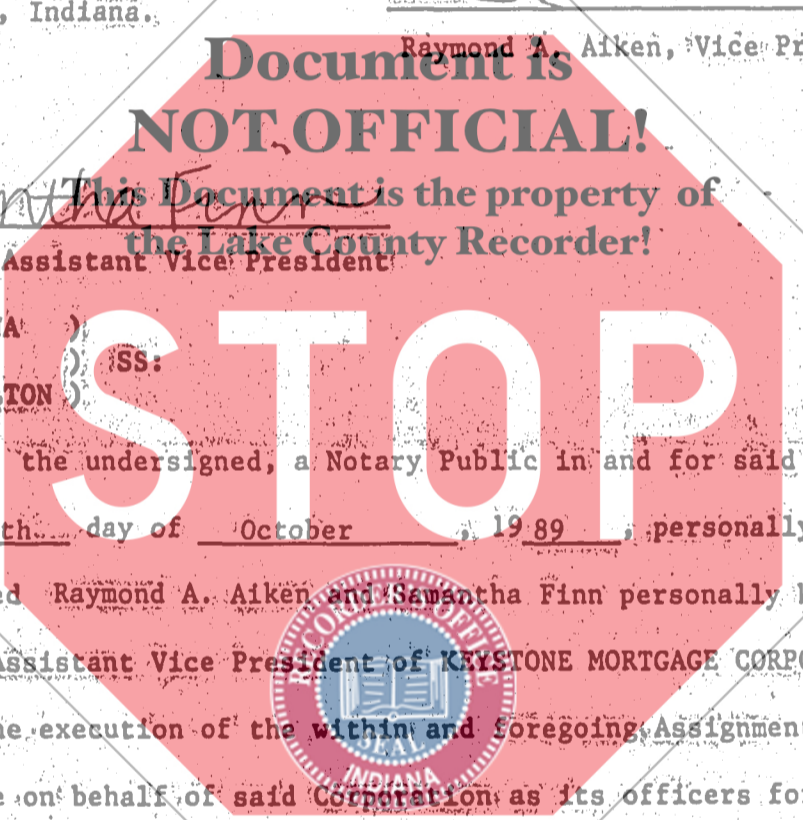
County of Residence:

Marion County, Indiana

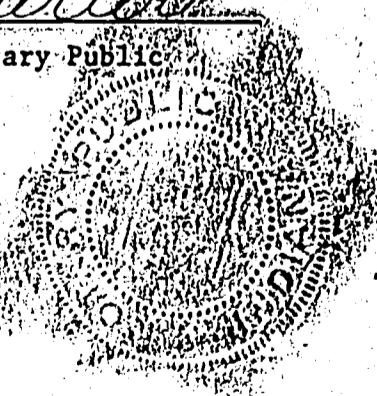
This Document Prepared By: Raymond A. Aiken, Vice President  
Keystone Mortgage Corporation  
P.O. Box 40509  
3077 East 98th Street  
Indianapolis, Indiana 46240

FIRST AMERICAN TITLE INSURANCE  
5265 Commerce Drive, Suite I  
Crown Point, IN 46307  
file #FA-2398

duplicate



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILE FOR RECORD  
MAY 9 3 11 PM '90  
ROBERT WOOD, JR. AND  
RECORDER



500  
OK