	SATISFACTION OF I	MORTGA GEO Commerce Drive Crown Point, IN 46307	
	This Certifies, That a certain Mortgage executed by JIMMIE THACKER and AGNES J. THACKER, husband and wife,		
2	LAKE FEDERAL SAVINGS & LOAN ASSOCIATION		
	on 19 day of Aug Document in Mortgage Record No. State of Indiana, has been fully paid and satisfied; and the	S & LOAN ASSOCIATION RECORDED IN LAKE County, All Same is hereby released. TOPETTY OF RECORDED AND RECORDED IN LAKE County, 180 S & LOAN ASSOCIATION	
جي ا	WITNESS hand and take County Re	corderday of May 180	
MANA	LAKE FEDERAL SAVING Steve Grencik, Vice F		
State of Indiana, Lake County, as: Before me, the organization of a Notary Public in and for said County, this are the organization of the property of the pr			
ગુના	appeared, Steve Gren	ik, Vice President of Lake m 2	
૧૯૧૯માં મુક્કાલા મામા મામા માથા કર્યા છે. 	Witness my Hand and off laren 11. Su My Commission expires	Notary Public Poly 1987 Of Lake County Public 502/01/93	
Steve Grencik, Vice President			