

FA-2887 p1

First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

16-010002069  
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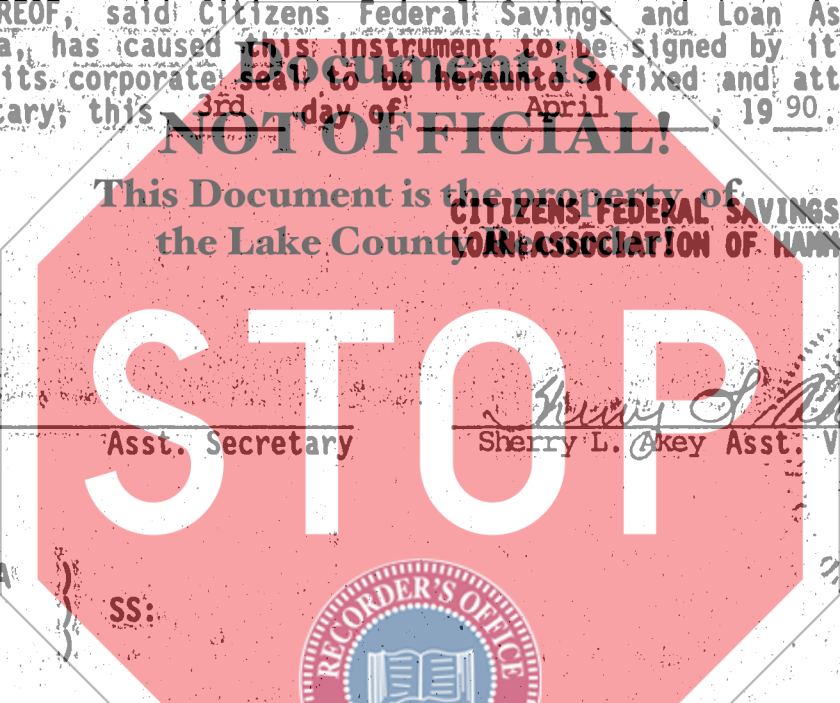
099542

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Robert V. Hull  
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-  
tion of the United States of America, on 18th day of June 19 88  
in the amount of \$6,900.00 and recorded in Mortgage Record No./Plat Book  
page        as Document No. 984042 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real  
estate:

Lot 10 to 12, Both inclusive, Block 4, East Lawn Addition to Hammond as shown in Plat  
Book 2, page 75, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of  
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice  
President, and its corporate seal to be hereunto affixed and attested by its  
Assistant Secretary, this 3rd day of April, 19 90.



Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA  
Lake  
COUNTY OF

SS:

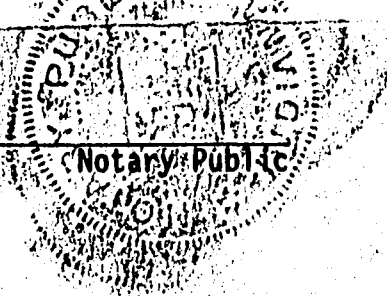


STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
APR 9 3 11 PM 1990  
RECORDED  
ROBERT J. EGAN, RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 3rd  
day of April, 19 90, personally appeared Sherry L. Akey  
and JoAnne Pickett personally known to me to be  
the Assistant Vice President and Assistant Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally  
acknowledged that as such officers, they signed and delivered the annexed satis-  
faction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said  
corporation, as their free and voluntary act and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss  
Arlana Voss



My Commission Expires 10-03-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

5.00  
de