

FA-2867  
099540

ASSIGNMENT OF MORTGAGE

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

535797-5

FOR VALUE RECEIVED, Indiana Federal Savings and Loan Association ("Assignor"), 808 Vale Park Road, Valparaiso, Indiana 46383, County of Porter, does this day, through its duly appointed and authorized officer, transfer, sell, assign, convey and set over to INLAND MORTGAGE CORPORATION ("Assignee"), located at \_\_\_\_\_

\_\_\_\_\_ to Assignee's successors, representative, assigns, all of Assignor's rights, title, and interest in and to a certain mortgage dated April 13, 1990, from Patricia A. Collins

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, recorded with the Office of the County Clerk and Recorder for Lake County, on 4-19-90 Doc. NO. 096110 in (add other recording data), given to secure an indebtedness in the original principal sum of \$50,810.00, together with the promissory note secured thereby.

IN WITNESS WHEREOF, Assignor has caused this assignment to be executed by its proper officer and its corporate seal affixed this 25th day of April, 1990.

IN THE PRESENCE OF: INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

Jon C. Taylor  
(Print Name) Jon C. Taylor

By: J. R. Barkley  
(Print Name) J. R. Barkley

Brian F. Galvin  
(Print Name) Brian F. Galvin

Assistant Vice President

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder

STATE OF INDIANA  
COUNTY OF PORTER

I, a notary public, do certify that on this 25th day of April, 1990, before me came J. R. Barkley and JANE SZOKELAND, nineteen hundred and 90, before me came J. R. Barkley and JANE SZOKELAND, to me known, who, being by me duly sworn, did depose and say that they reside in PORTER COUNTY, INDIANA, that they are the Assistant Vice President & ASSISTANT SECRETARY of Indiana Federal Savings and Loan Association, the corporation described in, and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation; that they signed their names thereto by like order, and that this writing is the act and deed of said corporation.

Given under my hand and official seal this 25th day of April, 1990.

(Notary Seal) Mary E. Murray  
Notary Public Mary E. Murray

County of Residence Porter Expires: 10-25-93

This Assignment was prepared by Mary Murray whose address is 808 VALE PARK ROAD, VALPARAISO, INDIANA 46383

Mary Murray  
(Print Name)

No doc #

STATE OF INDIANA / S. NO. FILED FOR RECORD

APR 25 1990



5.00 ck