

099480

L 2363 COMMUNITY TITLE CO.  
421 W. 81st Avenue  
Merrillville, IN 46410

S A T I S F A C T I O N   O F   M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by First Builders of Indiana, Inc.  
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-  
tion of the United States of America, on 7th day of December 1989  
in the amount of \$135,100.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_  
page \_\_\_\_\_ as Document No. 073559 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real  
estate:

Lot 21, in the Estates at Bristol Farms, Phase I, an addition  
to the Town of Schererville, as per plat thereof, recorded in  
Plat Book 66, page 50, in the Office of the Recorder of Lake  
County, Indiana, commonly known as 2913 Manchester Lane,  
Schererville, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of  
Hammond, Indiana, has caused this instrument to be signed by its ~~Asst.~~ Vice  
President, and its corporate seal to be hereunto affixed and attested by its  
Assistant Secretary, this 2nd day of May, 1990.

This Document is the property of  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND  
the Lake County



Natalie Kaluf

Asst. Secretary

*Jeffrey C. Stur*  
Jeffrey C. Stur, ~~Asst.~~ Vice President

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 9 1 1990  
ROBERT J. REELAND  
RECORDER



Before me, the undersigned, a Notary Public in and for said County, this 2nd  
day of May, 1990, personally appeared Jeffrey C. Stur  
and Natalie Kaluf personally known to me to be  
the ~~Asst.~~ Vice President and Assistant Secretary, respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally  
acknowledged that as such officers, they signed and delivered the annexed satis-  
faction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said  
corporation, as their free and voluntary act and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Doris R. Riley*  
Doris R. Riley  
Notary Public

My Commission Expires August 16, 1991  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings & Loan Assn.,  
707 Ridge Road  
Munster, IN 46321

500 pd  
cm.