

Stitt, Klein & Daday
1608 Colonial Parkway
Dummers IL
60067-4725

099453

RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage made and executed by

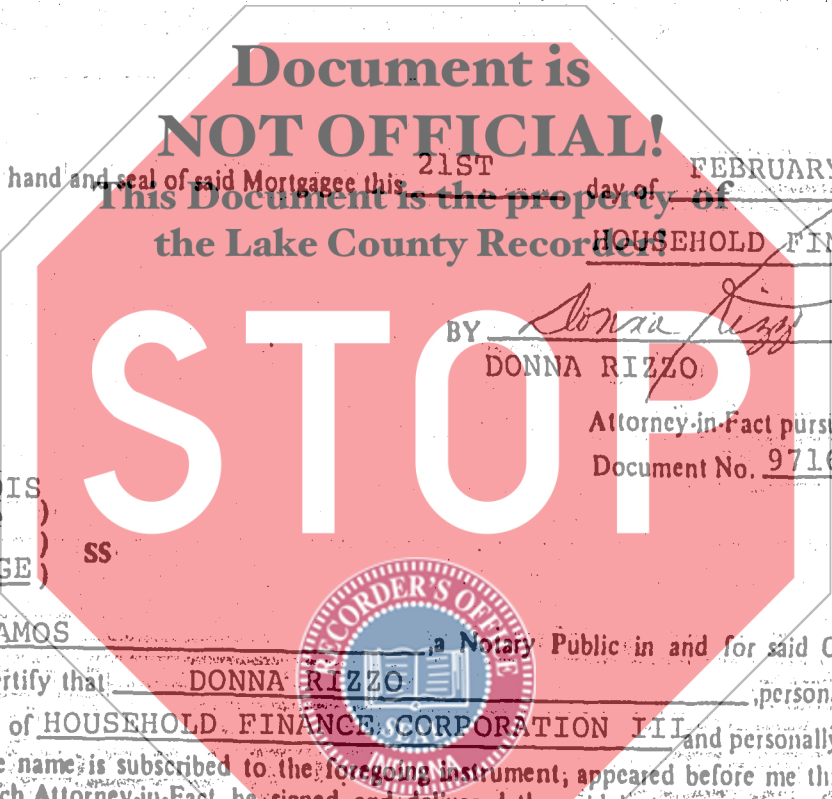
RONALD C. & SUSAN M. SEMAN to HOUSEHOLD FINANCE CORPORATION III

AKA SUSAN M. VAVREK, JOINT TENANTS

on the 20TH day of SEPTEMBER, 19 88, calling for \$ 23,359.66 and

recorded in Mortgage Record 999252 Page --- in the Recorder's Office

of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.



WITNESS the hand and seal of said Mortgagee this 21ST day of FEBRUARY, 19 90.

HOUSEHOLD FINANCE CORPORATION III

BY Donna Rizzo (SEAL)
DONNA RIZZO

Attorney-in-Fact pursuant to Recorder's Document No. 971691

ILLINOIS
STATE OF INDIANA
COUNTY OF DUPAGE

SS

I, RUTH E. AMOS



a Notary Public in and for said County, in the State of Indiana, do hereby certify that DONNA RIZZO personally known to me to be the Attorney-in-Fact of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name is subscribed to the foregoing instrument; appeared before me this day in person and acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said corporation, pursuant to authority set forth in Recorder's Document No. 971691 which is valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF INDIANA/S.S. NO. FILED FOR RECORD MAY 9 11 1990 ROBERT HUBBARD LAKE COUNTY RECORDER

GIVEN under my hand and notarial seal this 21ST day of FEBRUARY, 19 90.

Ruth E Amos

NOTARIAL SEAL
RUTH E. AMOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/93

My Commission expires

This document prepared by FRANCISCA CHAPARRO

5.00
or