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S. O. N. Broad St
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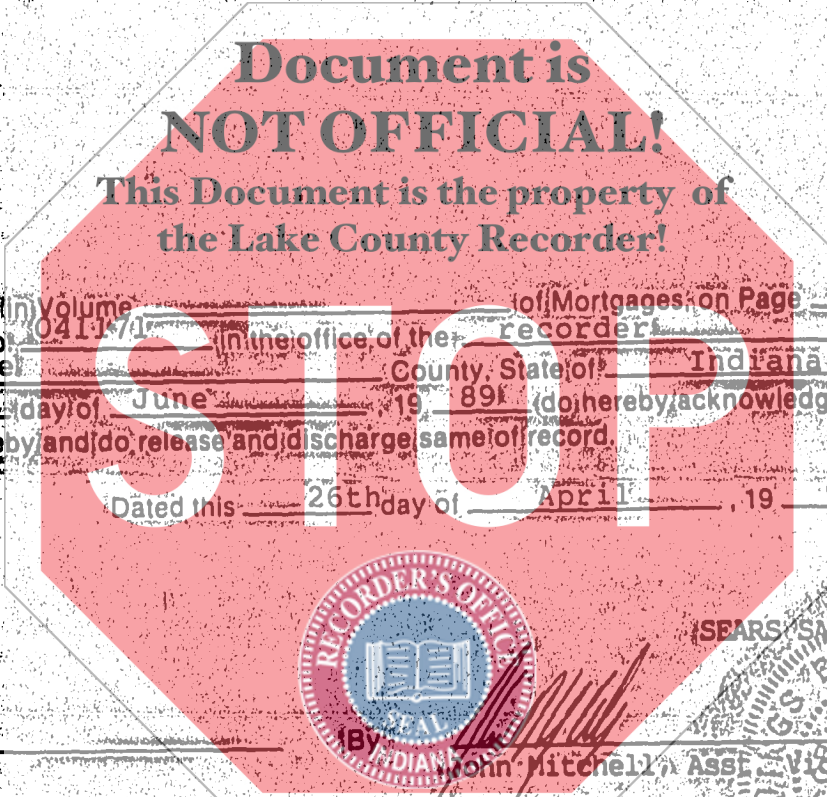
9090 447093 CD
4/16/90
SMC Loan No. 59-56-25049-fz

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Ronald J. Holupkovic and Shelia M. Holupkovic husband and wife is/are mortgagor and Sears Mortgage Corporation is mortgagee and given upon the following described real property, to-wit:

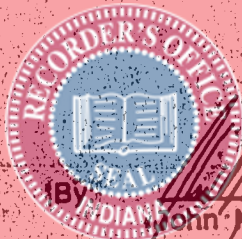
The North 30 feet of Lot 7 and the South 55 feet of Lot 6 in Block 1 in Knickerbocker Manor 2nd addition to the town of Munster, As per plat thereof, recorded in plat book 31 page 75, in the office of the recorder of Lake County, Indiana.



and recorded in volume _____ of Mortgages on Page _____
Document No. 041-171 in the office of the recorder of _____
of Lake _____ County, State of _____ Indiana
the 12th day of June, 1989 (do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.)

Dated this 26th day of April, 1990

Witness:



SEARS SAVINGS BANK

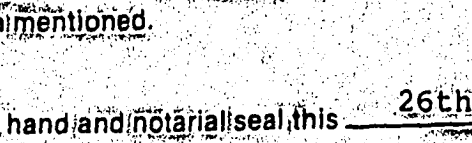
By John Mitchell, Asst. Vice President
Barbara J. Woodman, Asst. Secretary

Attest:

STATE OF Illinois
COUNTY OF Lake

On this 26th day of April, A.D. 1990, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Mitchell and Barbara J. Woodman known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Savings Bank the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice President and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its Board of Directors and said John Mitchell and Barbara J. Woodman acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 26th day of April, A.D. 1990



Melba J. Kerpan
Notary Public, Melba J. Kerpan

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA, S. H.
LAKE COUNTY
RECORDER
APR 21 AM 1990

5.00
5.00