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4034 44775 2nd
Citizens Fed Sav & Loan Assn
707 Ridge Rd
Munster In 46321

STATEMENT OF FACTS OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Ronald T. Luketic and Patricia H. Luketic, to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 22nd day of August, 1985 in the amount of \$ 15,893.53 and recorded in Mortgage Record No. / Plat Book - - page - - as Document No. 818857 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 5, Munster Manor Addition, Block 4, to the Town of Munster, as shown in Plat Book 46, page 125, in Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of May, 1990.

Document is NOT OFFICIAL!

This Document is the property of CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, the Lake County Recorder.

STOP



STATE OF INDIANA
COUNTY OF LAKE

Asst. Secretary

Sherry L. Akey, Asst. Vice President



STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD MAY 9 10 21 AM 1990 ROBERT WOODS RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of May, 1990, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rhonda J. Ward
Rhonda J. Ward
Notary Public

My Commission Expires 12/8/93
County of Residence Lake



THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION