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SATISFACTION OF MORTGAGE

15297

THIS CERTIFIES, that a certain Mortgage executed by ANTHONY J. KINDER and GAIL M. KINDER husband and wife

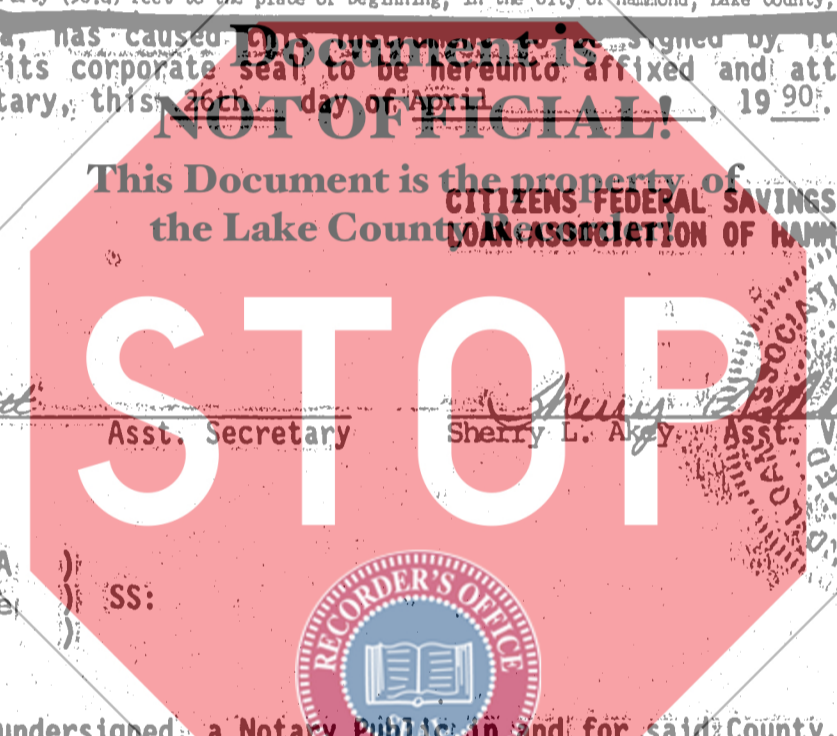
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 26th day of June 19 75 in the amount of \$ 33,500.00 and recorded in Mortgage Record No./Plat Book page as Document No. 305365 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

That part of the Southeast quarter of the Northwest quarter of Section Fifteen (15), Township 36 North, Range 9 West of the 2nd P.M., lying North of the center line of the public Highway known as Black Oak Road (Orchard Drive), all in the City of Hammond, Lake County, Indiana, more particularly described as follows:

Commencing at the Northeast corner of the Southeast quarter of the Northwest quarter of Section Fifteen (15), Township 36 North, Range 9 West; thence West along the North line of the Southeast quarter of the Northwest quarter of Section Fifteen (15), a distance of Two hundred seventy-five and no tenths (275.0) feet to the place of beginning; thence South parallel to the East line of the Northwest quarter of Section Fifteen (15), a distance of Two hundred sixty-two and four tenths (262.4) feet to the center line of the public Highway known as Black Oak Road; thence Northwesterly along said center line, a distance of Sixty-two and thirty-one hundredths (62.31) feet; thence North parallel to said East line of the Northwest quarter Two hundred twenty-five and twelve hundredths (225.12) feet to the North line of said Southeast quarter of the Northwest quarter of Section Fifteen (15); thence East along said North line a distance of Fifty (50.0) feet to the place of beginning, in the City of Hammond, Lake County, Indiana.

Successor by Merger IN WITNESS WHEREOF, the undersigned, its Asst. Vice President, and its corporate seal, to be hereunto affixed and attested by its Assistant Secretary, this 26th day of April, 19 90.

TICOR TITLE INSURANCE
Crown Point, Indiana



Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 26th day of April, 19 90, personally appeared Sherry L. Akey

and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss Notary Public

My Commission Expires 10-03-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

6.50
to

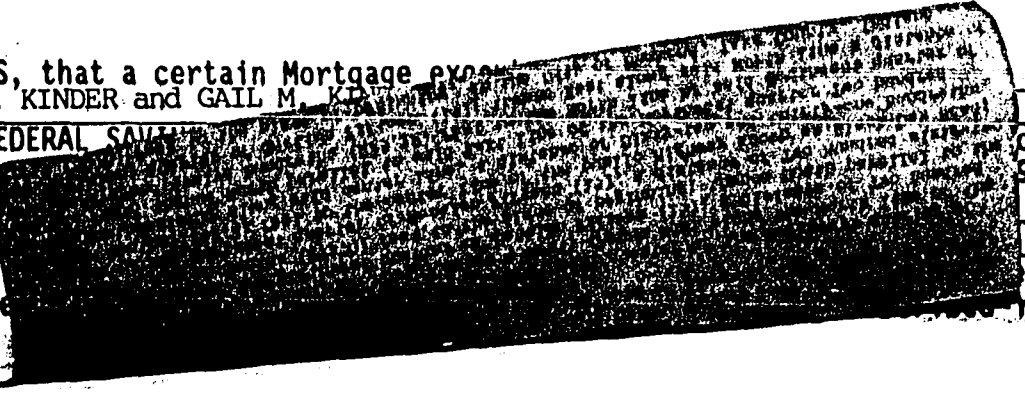
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SATISFACTION OF MORTGAGE

15297

THIS CERTIFIES, that a certain Mortgage executed by ANTHONY J. KINDER and GAIL M. KINDER to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, Indiana, in the amount of _____ page _____ a _____ County, State of Indiana, is hereby released and the real estate:



TICOR TITLE INSURANCE
Crown Point, Indiana

*Successor by Merger to First Federal Savings and Loan Association of East Chicago. IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 26th day of April, 19 90.



Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey

Asst. Vice President

STATE OF INDIANA
Lake
COUNTY OF

SS:



Before me, the undersigned, a Notary Public in and for said County, this 26th day of April, 19 90, personally appeared Sherry L. Akey

and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss
Arlana Voss Notary Public

My Commission Expires 10-03-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

6.50