

RELEASE OF MORTGAGE

099263

The indebtedness secured by Mortgage executed by JOHN J. BRANLEY

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated MAY 11TH, 1987 for \$ 6,075.00 and recorded in Mortgage Record No. Page No. Document No. 916956 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 12, 1990

Document is
NOT OFFICIAL
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST: *Delores G. Cobb* This Document is the property of *Philip L. Wikle*
DELORES G. COBB, ASST. Secretary and Treasurer PHILIP L. WIKLE, ASST. VICE (President)

STATE OF INDIANA }
COUNTY OF LAKE } SS:

STOP

STATE OF INDIANA / S. NO. 1
LAKE COUNTY
RECORDS
RECORDER
9 03 AM '90
FOR RECORD

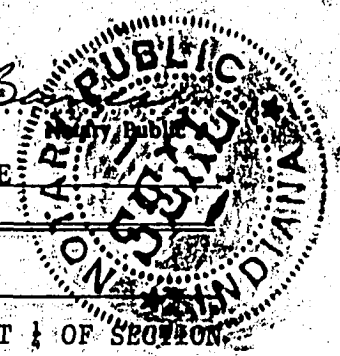
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE, ASST. VICE President and DELORES G. COBB, ASST. Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE President and ASST. Secretary, Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date APRIL 26, 1990

My Commission expires

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE

OCTOBER 1ST, 1993



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT
THE WEST 30 FEET OF LOT 24 IN BLOCK 25 IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND. PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

5.00
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