

# SATISFACTION OF MORTGAGE

099257

DOCUMENT  
FILMED

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46301

THIS CERTIFIES, that a certain Mortgage executed by Thomas Wozniczka and Joan A. Wozniczka, husband and wife

to the CITIZENS FEDERAL SAVING AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 5th day of May 1972 in the amount of \$ 20,800.00 and

recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No: 165130 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot Fifty Eight (58), Bel-Oaks Estates Unit #3, Sec. 1, as shown in Plat Book 40, page 144, in the Recorder's Office of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its <sup>Asst.</sup> Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 17th day of September, 1988.

**Document is NOT OFFICIAL!**

This Document is the property of the **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND** the Lake County Recorder!

Attest:

*JoAnne Pickett*

JoAnne Pickett

Assistant Secretary

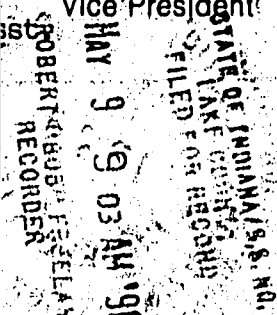
*Sherry L. Akey*

Sherry L. Akey

Vice President

STATE OF INDIANA )  
COUNTY OF Lake )

SS:



Before me, the undersigned, a Notary Public in and for said County, this 17th day of September 1988 personally appeared Sherry L. Akey

and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the <sup>Asst.</sup> Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana; and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Laura Kern*

Laura Kern

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
707 Ridge Road, Munster, IN 46321

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